

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940

GENERAL NOTES

- COUNTY ENCROACHMENT PERMIT CONDITIONS AND PROVISIONS SHALL TAKE PRECEDENCE OVER THE APPROVED PLANS AND SPECIFICATIONS FOR ANY CONFLICTS.
- THE STRUCTURAL SECTIONS SHALL BE IN ACCORDANCE WITH IMPERIAL COUNTY STANDARDS (OR CALTRANS IF IN STATE ROW) AND AS APPROVED BY THE PUBLIC WORKS DIRECTOR (OR CALTRANS)
- APPROVAL OF THESE IMPROVEMENT PLANS AS SHOWN DOES NOT CONSTITUTE APPROVAL OF ANY CONSTRUCTION OUTSIDE THE PROJECT BOUNDARY.
- ALL UNDERGROUND UTILITIES WITHIN THE STREET RIGHT-OF-WAY SHALL BE CONSTRUCTED. -CONNECTED AND TESTED PRIOR TO CONSTRUCTION OF BERM, CURB, CROSS-GUTTER AND PAVING
- THE EXISTENCE AND LOCATION OF EXISTING UNDERGROUND FACILITIES SHOWN ON THESE PLANS WERE OBTAINED BY A SEARCH OF THE AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE. THERE ARE NO OTHER EXISTING FACILITIES EXCEPT AS SHOWN ON THESE PLANS. HOWEVER, THE CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT ANY EXISTING FACILITY SHOWN HEREON AND ANY OTHER WHICH IS NOT OF RECORD OR NOT SHOWN ON THESE
- LOCATION AND ELEVATIONS OF IMPROVEMENTS TO BE MET BY WORK TO BE DONE SHALL BE CONFIRMED BY FIELD MEASUREMENTS PRIOR TO CONSTRUCTION OF NEW WORK. CONTRACTOR WILL MAKE EXPLORATORY EXCAVATIONS AND LOCATE EXISTING UNDERGROUND FACILITIES SUFFICIENTLY AHEAD OF CONSTRUCTION TO PERMIT REVISIONS TO PLANS IF REVISION ARE NECESSARY BECAUSE OF ACTUAL LOCATION OF EXISTING FACILITIES.
- UTILITIES COORDINATION

NO LESS THAN 3 WORKING DAYS PRIOR TO ANY EXCAVATION OR TRENCHING, EACH CONTRACTOR DOING SUCH WORK SHALL CONTACT THE FOLLOWING AGENCIES SO THAT EXISTING UNDERGROUND UTILITIES MAY BE LOCATED. THE AGENCY MAY REQUIRE AN INSPECTOR TO BE PRESENT.

(760) 460-6982

(760) 482-3425

(760) 525-8786

(760) 778-7603

1.- SALTON COMMUNITY SERVICES DISTRICT 2.- COACHELLA VALLEY DISTRICT

STREET IMPROVEMENT GENERAL NOTES

- 3.- IMPERIAL IRRIGATION DISTRICT (POWER)
- 4.- USA COMMUNICATIONS
- 5.- VERIZON

EXISTING UNDERGROUND UTILITIES

BEFORE EXCAVATING FOR THIS CONTRACT, VERIFY LOCATION OF UNDERGROUND UTILITIES. THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITY PIPES OR STRUCTURES SHOWN ON THESE PLANS HAS BEEN OBTAINED FROM AVAILABLE RECORDS ONLY AND MAY NOT REFLECT ALL EXISTING UTILITIES, LOCATION OF ALL EXISTING UTILITIES SHALL BE CONFIRMED BY FIELD MEASUREMENTS BY CONTRACTOR PRIOR TO CONSTRUCTION OF WORK.

CONTRACTOR IS REQUIRED TO TAKE PRECAUTIONARY MEASURES TO PROTECT THE UTILITY LINES SHOWN HERON AND ANY OTHER EXISTING LINES NOT OF RECORD OR NOT SHOWN ON THESE

ACCURATE VERIFICATIONS AS TO SIZE, LOCATION AND DEPTH OF EXISTING UNDERGROUND SERVICES SHALL BE THE CONTRACTORS RESPONSIBILITY. THE CONTRACTOR SHALL NOTIFY THE SOUTHERN CALIFORNIA GAS COMPANY, AT&T, IMPERIAL IRRIGATION DISTRICT AND ANY OTHER AFFECTED UTILITY AGENCIES PRIOR TO STARTING HIS WORK NEAR SUCH UTILITY FACILITIES AND SHALL COORDINATE HIS WORK WITH UTILITY REPRESENTATIVES. FOR LOCATION OF UNDERGROUND UTILITIES AND APPURTENANCES, CONTACT "UNDERGROUND SERVICE ALERT" AT

- IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO CONTACT THE UTILITY AGENCIES. ADVISE THEM OF THE PROPOSED IMPROVEMENTS AND BEAR THE COST OF RELOCATIONS. IF
- CONSTRUCT A PUBLIC STREET LIGHT SYSTEM CONFORMING TO APPROPRIATE STANDARDS AND -STREET LIGHT SPECIFICATIONS, POWER SOURCES AND RUNS SHALL BE SHOWN ON THE "AS-BUILT" IMPROVEMENT DRAWINGS, ALL POWER SOURCES SHALL BE LOCATED WITHIN THE DEDICATED RIGHT-OF-WAY OR EASEMENT.
- NO PAVING SHALL BE DONE UNTIL EXISTING POWER POLES ARE RELOCATED OUTSIDE THE AREAS
- PRIVATE ROAD IMPROVEMENTS SHOWN HERON ARE FOR INFORMATION ONLY, COUNTY OFFICIALS 1. SIGNATURE HERON DOES NOT CONSTITUTE APPROVAL OR RESPONSIBILITY OF ANY KIND FOR THE -DESIGN OR CONSTRUCTION OF THESE PRIVATE IMPROVEMENTS.
- 12. ALL SIGNS TO BE ALUMINUM WITH 3M HIGH INTENSITY TYPE REFLECTIVE FACE OR EQUIVALENT.
- 13. CONTRACTOR WILL BE RESPONSIBLE FOR THE REPLACEMENT OF ANY STRIPING, PAVEMENT MARKERS, OR LEGENDS OBLITERATED BY THE CONSTRUCTION OF THIS PROJECT.
- 14. THE CONTRACTOR SHALL DO ALL NEW STRIPING AND SANDBLASTING OF REDUNDANT STRIPING.
- THE CONSTRUCTION OF ONE PCC STANDARD DRIVEWAY PER LOT, LOCATION TO BE DETERMINED IN 5. THE FIELD BY THE ENGINEER OF WORK, PCC SURFACING OF DRIVEWAY TO EXTEND FROM CURB TO PROPERTY LINE UNLESS OTHERWISE SHOWN.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AN ENCROACHMENT PERMIT FROM THE COUNTY OF IMPERIAL DEPARTMENT OF PUBLIC WORKS FOR ANY EXCAVATION OR CONSTRUCTION WITHIN COUNTY ROAD RIGHT-OF-WAY, FOR INSPECTIONS, 48 HOUR MINIMUM NOTICE IS REQUIRED. (442) 265-1818, ADDITIONALLY, UNDERGROUND SERVICE ALERT (USA) MUST BE CALLED TWO WORKING DAYS BEFORE THE CONTRACTOR MAY EXCAVATE. THEIR CONTACT NUMBER IS 811, ALL WORK AND MATERIALS ARE SUBJECT TO THE INSPECTION AND APPROVAL FROM THE COUNTY DEPARTMENT OF PUBLIC WORKS OR THEIR REPRESENTATIVE.

- 7. NO REVISIONS OF ANY KIND SHALL BE MADE TO THESE PLANS WITHOUT THE PRIOR WRITTEN APPROVAL OF BOTH THE COUNTY ENGINEER (OR HIS REPRESENTATIVE) AND THE ENGINEER OF RECORD. A REPRODUCIBLE AS-BUILT PLAN SET WILL BE PROVIDED TO THE PUBLIC WORKS DEPARTMENT AS A CONDITION OF SUBSTANTIAL CONSTRUCTION COMPLETION AND PRIOR TO ACCEPTANCE.
- ALL WORK AND MATERIALS SHALL CONFORM TO THESE PLANS AND SPECIFICATIONS, THE IMPERIAL COUNTY DEPARTMENT OF PUBLIC WORKS STANDARDS AND ENCROACHMENT PERMIT CONDITIONS, ANY REFERENCED STANDARDS AND SPECIFICATIONS AND THE SPECIFICATIONS & THE REQUIREMENTS OF THE AGENCIES REFERRED TO HEREIN. ALL WORK SHOWN OR INDICATED BY THESE PLANS SHALL BE COMPLETED IN ACCORDANCE WITH THE STANDARDS, POLICIES AND REGULATIONS OF IMPERIAL COUNTY: WHERE, OR IF, CONFLICTS OCCUR, THEN THE IMPERIAL COUNTY REQUIREMENTS SHALL GOVERN.
- 9. UNLESS SPECIFICALLY INDICATED OTHERWISE METHODS EMPLOYED AND MATERIAL USED IN THE CONSTRUCTION OF ALL OFFSITE IMPROVEMENTS SHALL CONFORM TO THE APPLICABLE PROVISIONS OF THE "STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS DATED MAY 2006". ALL WORK IS SUBJECT TO INSPECTION AND APPROVAL AS REQUIRED.
- ^{20.} IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN AN EXCAVATION PERMIT FROM THE STATE OF CALIFORNIA DIVISION OF SAFETY AND TO ADHERE TO ALL PROVISIONS OF THE STATE CONSTRUCTION SAFETY ORDERS AND STANDARDS.
- 21. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ADHERE FULLY WITH THE GENERAL CONSTRUCTION ACTIVITY STORM WATER PERMIT FROM THE STATE WATER RESOURCES CONTROL BOARD DIVISION OF WATER QUALITY, CONTACT "STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER QUALITY, ATTENTION: STORM WATER PERMIT UNIT, P.O. BOX 1977, SACRAMENTO, CALIFORNIA, 95812".
- 22. CONSTRUCTION PROJECTS DISTURBING MORE THAN ONE ACRE MUST OBTAIN A NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT. OWNER/DEVELOPERS ARE REQUIRED TO FILE A NOTICE OF INTENT (NOI) WITH THE STATE WATER RESOURCES CONTROL BOARD, PREPARE A STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND MONITORING PLAN FOR THE SITE.
- CENTERLINE. AND MAY BE REQUIRED TO RECONSTRUCT EXISTING PAVEMENT. INCLUDING BASE. AND
- $^{24\cdot}$ EXISTING STORM DRAIN PIPES/CULVERTS WHETHER TO BE CONNECTED TO, EXTENDED, ADJUSTED, DRAINED TO, OR JUST IN PROJECT VICINITY SHALL BE REPAIRED AND/OR CLEANED TO MAKE THEM FUNCTIONAL AND ACCEPTABLE AS DIRECTED BY THE PUBLIC WORKS DIRECTOR.
- 25. TRAFFIC CONTROL SHALL BE IN ACCORDANCE WITH THE CURRENT MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (MUTCD) OR AS DIRECTED BY THE IMPERIAL COUNTY TRAFFIC ENGINEER.
- 26. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY SURVEY MONUMENTS, CORNER ACCESSORIES AND/OR BENCHMARKS WITHIN THE LIMITS OF WORK, IN ACCORDANCE WITH THE PROFESSIONAL LAND SURVEYORS' ACT (CHAPTER 15 OF THE CALIFORNIA BUSINESS AND PROFESSIONS CODE), SUCH OBJECTS WITHIN THE LIMITS OF WORK THAT MAY BE DISTURBED OR DESTROYED BY CONSTRUCTION SHALL BE REFERENCED BY A PERSON AUTHORIZED TO PRACTICE LAND SURVEYING AND A CORNER RECORD (OR RECORD OF SURVEY) SHOWING SAID REFERENCES SHALL BE FILED WITH THE COUNTY SURVEYOR PRIOR TO CONSTRUCTION, ANY MONUMENT, CORNER ACCESSORY, OR BENCHMARK THAT IS DISTURBED OR DESTROYED BY CONSTRUCTION SHALL BE REPLACED WITH APPROPRIATE MONUMENTATION BY A PERSON AUTHORIZED TO PRACTICE LAND SURVEYING AND A CORNER RECORD (OR RECORD OF SURVEY) SHALL BE FILED PRIOR TO PROJECT COMPLETION. FORM MPR-01 AND FORM MPR-02 ARE REQUIRED FOR ALL IMPERIAL COUNTY PROJECTS.
- 77 DUST SHALL BE CONTROLLED BY THE CONTRACTOR IN ACCORDANCE WITH ALL IMPERIAL COUNTY AIR POLLUTION CONTROL DISTRICT (APCD) FUGITIVE DUST CONTROL RULES AND REGULATIONS AND SHALL COMPLY WITH THEIR PERMITTING REQUIREMENTS, IF APPLICABLE.

-THE NOTES LISTED ABOVE ARE A MINIMUM LIST. THIS DOES NOT RELIEVE THE ENGINEER FROM COMPILING ADDITIONAL NOTES THAT MAY BE REQUIRED FOR THE PROJECT

GRADING PLAN GENERAL NOTES

- APPROVAL OF THIS GRADING PLAN DOES NOT CONSTITUTE APPROVAL OF VERTICAL OR HORIZONTAL -ALIGNMENT OF ANY PRIVATE ROAD SHOWN HEREON FOR COUNTY ROAD PURPOSES.
- FINAL APPROVAL OF THESE GRADING PLANS SUBJECT TO FINAL APPROVAL OF THE ASSOCIATED IMPROVEMENT PLANS WHERE APPLICABLE. -FINAL CURB GRADE ELEVATIONS MAY REQUIRE CHANGES IN-
- IMPORT MATERIAL SHALL BE OBTAINED FROM A LEGAL SITE.
- THE CONTRACTOR SHALL BE RESPONSIBLE TO SECURE AN ENCROACHMENT PERMIT FROM THE COUNTY -OF IMPERIAL DEPARTMENT OF PUBLIC WORKS FOR ANY EXCAVATION OR CONSTRUCTION WITHIN COUNTY--ROAD RIGHT-OF-WAY, FOR INSPECTIONS, 48 HOUR MINIMUM NOTICE IS REQUIRED, (760) 482-4462. -ADDITIONALLY, UNDERGROUND SERVICE ALERT (USA) MUST BE CALLED TWO WORKING DAYS BEFORE THE -CONTRACTOR MAY EXCAVATE. THEIR CONTACT NUMBER 811. ALL WORK AND MATERIALS ARE SUBJECT -TO THE INSPECTION AND APPROVAL OF THE COUNTY DEPARTMENT OF PUBLIC WORKS.
- THE CONTRACTOR SHALL VERIFY THE EXISTENCE AND LOCATION OF ALL UTILITIES BEFORE COMMENCING WORK, NOTICE OF PROPOSED WORK SHALL BE GIVEN TO THE FOLLOWING AGENCIES:

SALTON COMMUNITY SERVICES DISTRICT COACHELLA VALLEY DISTRICT IMPERIAL IRRIGATION DISTRICT (POWER) **USA COMMUNICATIONS**

(760) 460-6982 (760) 358-7040 (760) 482-3425 (760) 525-8786

(760) 778-7603

- 6. A SOILS REPORT MAY BE REQUIRED PRIOR TO THE ISSUANCE OF A BUILDING PERMIT AND/OR GRADING PLAN APPROVAL
- APPROVAL OF THESE PLASNS BY THE DIRECTOR OF PUBLIC WORKS DOES NOT AUTHORIZE ANY WORK OR GRADING TO BE PERFORMED UNTIL THE PROPERTY OWNER'S PERMISSION HAS BEEN OBTAINED AND VALID GRADING PERMIT HAS BEEN ISSUED BYU THE COUNTY
- . THE DIRECTOR OF PUBLIC WORKS' APPROVAL OF THESE PLANS DOES NOT CONSTITUTE COUNTY BUILDING OFFICIAL APPROVAL OF ANY FOUNDATION FOR STRUCTURES TO BE PLACED ON THE ITEMS COVERED BY THESE PLANS, INCLUDING ANY ONSITE OR PERIMETER SCREEN OR RETAINING WALLS.
- ALL MAJOR SLOPES SHALL BE ROUNDED INTO EXISTING TERRAIN TO PRODUCE A CONTOURED TRANSITION FROM CUT OR FILL FACES TO NATURAL GROUND AND ABUTTING
- NOTWITHSTANDING THE MINIMUM STANDARDS SET FORTH IN THE GRADING ORDINANCE AND NOTWITHSTANDING THE APPROVAL OF THESE GRADING PLANS. THE PERMITTEE IS RESPONSIBLE FOR THE PREVENTION OF DAMAGE TO ADJACENT PROPERTY. NO PERSON SHALL EXCAVATE ON LAND SO CLOSE TO THE PROPERTY LINE AS TO ENDANGER ANY SUCH PROPERTY FROM SETTLING, CRACKING, EROSION SILTING, SCOUR OR OTHER DAMAGE WHICH MIGHT RESULT FROM THE GRADING DESCRIBED ON THE PLAN. THE COUNTY WILL HOLD THE CONTRACTOR RESPONSIBLE FOR CORRECTION OF NON-DEDICATED IMPROVEMENTS WHICH DAMAGE ADJACENT PROPERTY
- SPECIAL CONDITION: IF ANY ARCHEOLOGICAL RESOURCES ARE DISCOVERED ON THE SITE OF THIS GRADING OPERATION, SUCH OPERATION WILL CEASE IMMEDIATELY AND THE CONTRACTOR WILL NOTIFY THE DIRECTOR OF THE PLANNING DEPARTMENT AND THE DISCOVERY, GRADING OPERATION WILL NOT RECOMMENCE UNTIL THE CONTRACTOR HAS RECEIVED WRITTEN AUTHORITY FROM THE DIRECTOR OF PLANNING TO DO SO.
- 12. THE CONSTRUCTION OF ONE PCC STANDARD DRIVEWAY PER LOT, LOCATION TO BE DETERMINED IN THE FIELD BY ENGINEER OF WORK AND APPROVED BY COUNTY PUBLIC WORKS INSPECTOR, PCC SURFACING OF DRIVEWAY TO EXTEND FROM CURB TO PROPERTY
- 13. ALL GRADING SHALL CONFORM TO THE UNIFORM BUILDING CODE APPENDIX CHAP. 33, AS AMENDED BY TITLE 9 LAND USE ORDINANCE.
- 14: ALL PROPERTY CORNERS SHALL BE CLEARLY DELINEATED IN THE FIELD PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION AND/OR GRADING.
- 15. DURING ROUGH GRADING OPERATIONS AND PRIOR TO THE CONSTRUCTION OF ANY PERMANENT DRAINAGE STRUCTURES, TEMPORARY DRAINAGE CONTROL SHALL BE PROVIDED TO PREVENT PONDING WATER AND DAMAGE TO CONTIGUOUS
- DUST SHALL BE CONTROLLED IN ACCORDANCE WITH THE APPROVED PM10 PLAN. APPROVAL SHALL BE BY IMPERIAL COUNTY AIR POLLUTION CONTROL DISTRICT.
- NO FILL SHALL BE PLACED ON EXISTING GROUND UNTIL THE EXISTING GROUND HAS BEEN CLEARED OF WEEDS, DEBRIS, TOPSOIL AND OTHER DELETERIOUS MATERIAL.
- 18. THE MAXIMUM ALLOWABLE CUT AND FILL SLOPES ARE 2:1, UNLESS A SLOPE STABILITY ANALYSIS AUTHORIZES A STEEPER SLOPE AND HAS BEEN APPROVED.
- ALL FILL SLOPES OVER 5' IN VERTICAL HEIGHT. ALL SLOPES LESS THAN OR EQUAL TO 5' SHALL HAVE A BERM TO PREVENT DRAINAGE FROM ERODING SAME.

A 5' WIDE BY 1' HIGH BERM, OR EQUIVALENT, SHALL BE CONSTRUCTED ALONG THE TOP OF

- A BROW DITCH DESIGNED TO HANDLE THE FLOWS (Q) FROM A 100-YR. STORM EVENT SHALL BE CONSTRUCTED ALONG THE TOP OF ALL CUT SLOPES.
- 21. NO OBSTRUCTION OF FLOOD PLAINS OR NATURAL WATER COURSES WILL BE PERMITTED.
- 22. ALL EXISTING DRAINAGE COURSES ON THE PROJECT SITE MUST CONTINUE TO FUNCTION— DURING STORM CONDITIONS. PROTECTIVE MEASURES AND TEMPORARY DRAINAGE PROVISIONS MUST BE USED TO PROTECT CONTIGUOUS PROPERTIES DURING GRADING OPERATIONS, IT IS THE CONTRACTORS RESPONSIBILITY TO CONTROL DRAINAGE AWAY FROM BUILDINGS DURING CONSTRUCTION.
- 23. THE FINISHED GRADE SHALL BE SLOPED AWAY FROM ALL EXTERIOR BUILDING WALLS AT NOT LESS THAN 4% (1/2" PER FOOT) FOR A MINIMUM OF 3 FEET, UNLESS A SOIL REPORT PROVIDES ALTERNATE RECOMMENDATIONS.
- 24. A SUITABLY QUALIFIED AND REGISTERED PROFESSIONAL SHALL SUBMIT A WRITTEN CERTIFICATION TO THE PUBLIC WORKS DEPARTMENT THAT THE FINAL GRADING HAS BEEN COMPLETED IN ACCORDANCE WITH THE APPROVED PLANS FOR ALL GRADING DESIGNATED AS "ENGINEERED GRADING". AS BUILT PLANS SHALL BE PROVIDED PRIOR TO FINAL ACCEPTANCE.
- THE CONTRACTOR SHALL NOTIFY THE PUBLIC WORKS DEPARTMENT AT LEAST 48 HOURS IN ADVANCE OF REQUESTING A FINISH LOT GRADE AND DRAINAGE INSPECTION. THIS INSPECTION MUST BE APPROVED PRIOR TO THE BUILDING PERMIT FINAL INSPECTION BY PUBLIC WORKS FOR EACH LOT.
- 26. THE CONTRACTOR SHALL NOTIFY "UNDERGROUND SERVICE ALERT" AT 811 A MINIMUM OF TWO DAYS PRIOR TO THE COMMENCEMENT OF ANY DIGGING OR EXCAVATION.

LEGEND

EDGE OF EXISTING PAVEMENT CENTERLINE/BASELINE ELECTRIC BOX

LEGEND

CALTRANS

- FIRE DYDRANT POWER POLE OR TELEPHONE POLE
- 7. OVERHEAD ELECTRIC 8. UNDERGROUND COMMUNICATION
- 9. SIGN
- 10. EXISTING TREES
- EXISTING SYPHON
- 12. CALTRANS RIGHT OF WAY LINE
- 13. IMPERIAL COUNTY RIGHT OF WAY LINE

- 18. MANHOLE
- 20. TEMPORARY BENCHMARK 1
- 21. WATER METER
- 22. WATER VALVE

THE STATION MARK IS A BRASS CAP STAMPED "G 577 1939" ON TOP OF A CONCETE SQUARE SLAB, 1-FOOT ABOVE GROUND. THE STATION IS LOCATED 0.80 MILE NORTHWEST ALONG STATE HIGHWAY 86 FROM THE BORREGO-SALTON SEAWAY IN SALTON CITY, 66 FEET NORTHEAST OF THE CENTERLINE OF THE HIGHWAY, 2-FEET SOUTHWEST OF A WITNESS POST, AND 3-FEET LOWER THAN

PROJECT ELEVATION: 930.89' (NAV'D 88 + 1000)

BENCHMARK

A.C. ASPHALT CONCRETE APP.L. APPROXIMATE LOCATION BEGINNING OF CURVE RADIUS **BENCH MARK** CENTERLINE CONTROL POINT

FINISH SURFACE

DRIVEWAY DELTA

EDGE OF PAVEMENT **ELEVATION** END OF CURVE RADIUS RIGHT-OF-WAY FLOWLINE RW RR RIGHT-OF-WAY RAIL ROAD TOP OF CURB FINISH FLOOR

ABBREVIATIONS N.T.S. NOT TO SCALE OVERHEAD ELECTRICAL LINE OHE

T.P. TOP OF PAVEMENT

PERCENT P.P. POWER POLE P.C.R. POINT OF CURB RETURN PRESCRIPTIVE RIGHT-OF-WAY RAIL ROAD R & R REMOVE AND RELOCATE

BERING AVE SALTON CITY

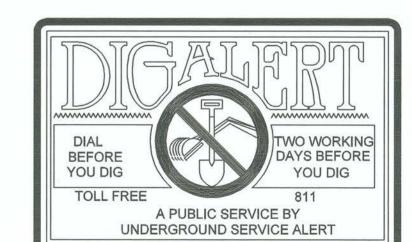
VICINITY MAP

SHEET INDEX

PROJECT LOCATION

- SHEET INDEX PLAN VIEW COOMBS FROM STA 10+00 TO STA 25+15 PLAN VIEW COOMBS FROM STA 25+15 TO STA 32+70 AND FILLMORE DR FROM
- STA 32+70 TO STA 40+30 PLAN VIEW FILLMORE DR FROM STA 40+30 TO STA 45+40 AND GRAM DR STA
- 45+40 TO STA 56+70 PLAN VIEW NILE DR FROM STA 115+35 TO 129+85
- PLAN VIEW NILE DR FROM STA 129+85 TO STA 144+70
- PLAN VIEW NILE DR FROM STA 144+70 TO STA 160+30 PLAN VIEW NILE DR FROM STA 160+30 TO STA 175+90
- PLAN VIEW NILE DR FROM STA 175+90 TO STA 191+40 PLAN VIEW NILE DR FROM STA 191+40 TO STA 206+50
- PLAN VIEW NILE DR FROM STA 206+50 TO STA 213+86 3. PLAN VIEW TREADWELL BLVD FROM STA 214+90 TO STA 228+00
- 4. PLAN VIEW TREADWELL BLVD FROM STA 228+00 TO STA 243+00 15. PLAN VIEW TREADWELL BLVD FROM STA 243+00 TO STA 251+10
- 18. DUST CONTROL PLAN 19. DUST CONTROL PLAN
- 20. DUST CONTROL PLAN 21. DUST CONTROL PLAN 22. STRIPING PLAN

THE CONTRACTOR SHALL POSSESS A CALIFORNIA CONTRACTOR'S LICENSE, CLASS A, AT THE TIME THIS CONTRACT IS AWARDED.



REVISION DATE COMMENTS



VERIZON

PREPARED UNDER THE DIRECT SUPERVISION OF:

61484

R.C.E. No.

06/30/25

REG. EXP.

VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: town Beg 62028 JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12/20/23

R.C.E. No. 09/30/23 EL CENTRO, CALIFORNIA REG. EXP.

PUBLIC WORKS DEPARTMENT

12/5/2023 **GCV** N.T.S.

V.A./F.F.

COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

PROJECT TITLE

REFERENCE SHEET OF 22

R-1010



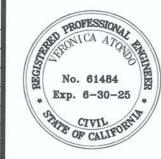
VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940







REVISION	DATE	COMMENTS	N N
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			* Exp
			STATE



PREPARED UNDER THE DIRECT SUPERVISION OF:

VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC
WORKS - ENGINEERING
12/20/23



61484

R.C.E. No.

06/30/25

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COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12/20/23 DATE PUBLIC WORKS DEPARTMENT

COUNTY OF IMPERIAL

EL CENTRO, CALIFORNIA

DATE 12/5/2023

DRAWN GCV

SCALE N.T.S.

CHECKED V.A./F.F.

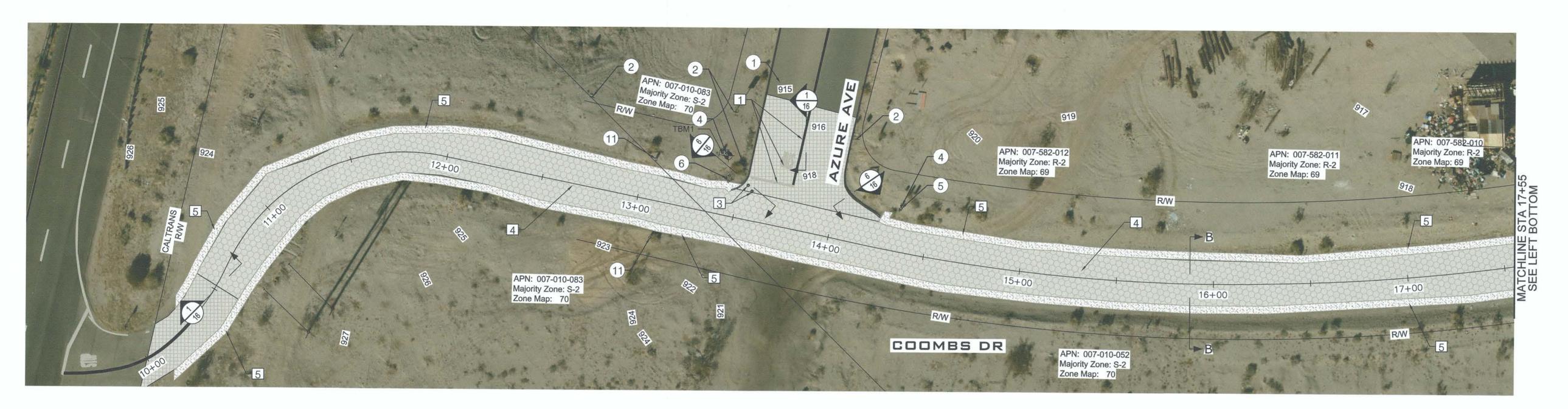
COUNTY OF IMPERIAL
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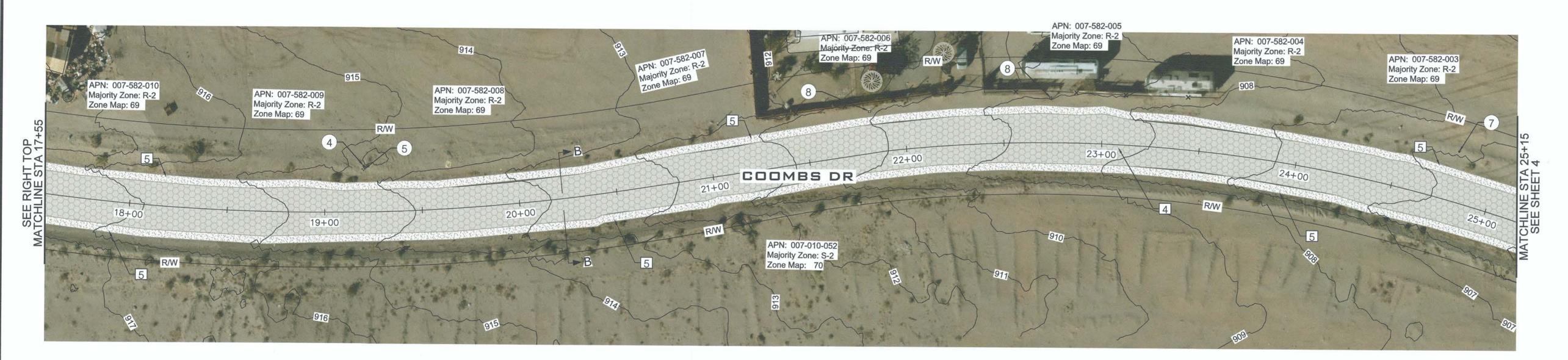
REFERENCE R-1010

SHEET OF 2 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



PLAN VIEW COOMBS DR SCALE: HORZ. 1"=30"

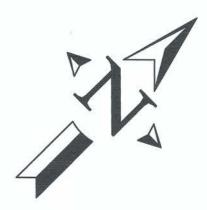


PLAN VIEW COOMBS DR SCALE: HORZ. 1"=30"

R.C.E. No.

06/30/25

REG. EXP.

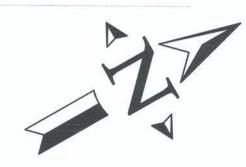


SCALE 1"= 30'

SECTION NOTES

COOMBS DR STA 10+00 TO 25+15, SECTION B-B

	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
12	EXISTING WATER METER TO REMAIN



SCALE 1"= 30'

CONSTRUCTION KEYNOTES

- CONTRACTOR PAINT ALL STRIPING AND/ OR ALL 1 PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING
- CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.
- CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY THE ENGINEER.
- CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN
- 4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON SHEET 17. CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO
- PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND B-B ON SHEET 17

REVISION	DATE	COMMENTS	
			EGISTER.
			* 51



PREPARED UNDER THE DIRECT SUPERVISION OF: 61484

VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING



COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12 20 23

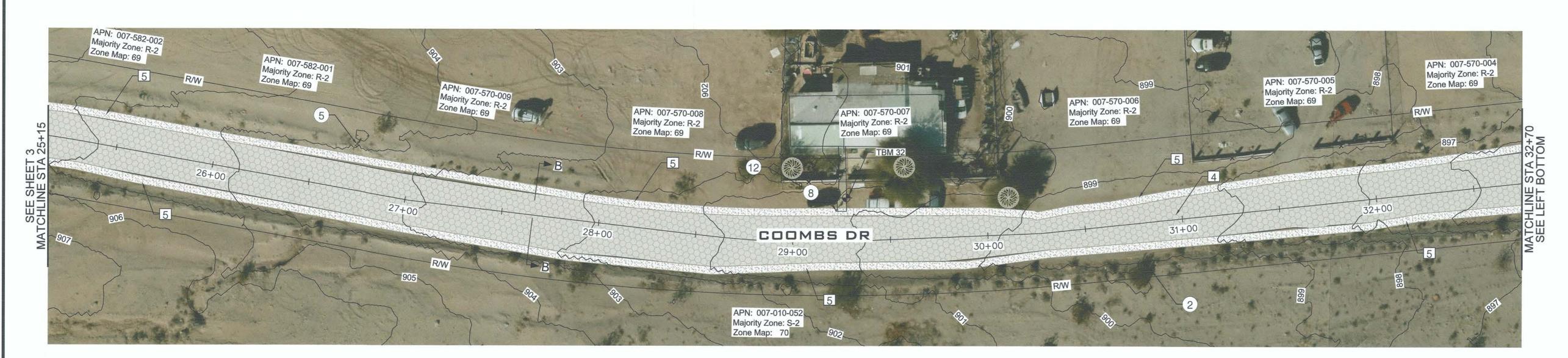
EL CENTRO

	DATE 12/5/2023
ORKS DEPARTMENT	GCV
FIMPERIAL	SCALE INDICATE
O, CALIFORNIA	V.A./F.F.

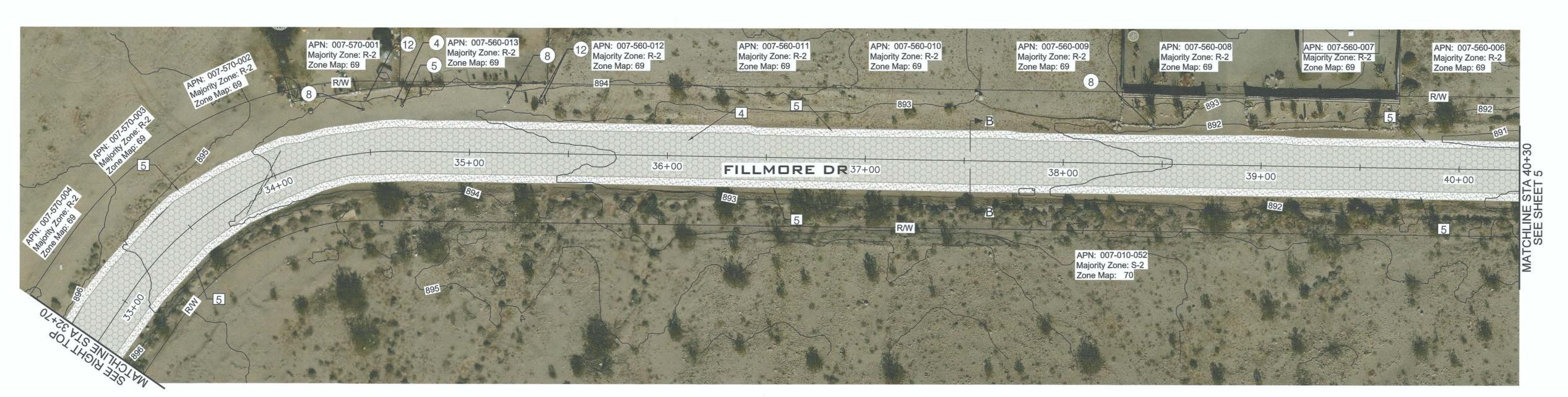
PROJECT TITLE COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT No. 6940**

REFERENCE R-1010

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



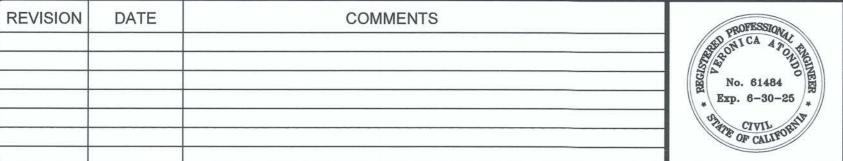
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PLAN VIEW FILLMORE DR SCALE: HORZ. 1"=30"

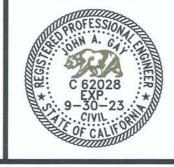
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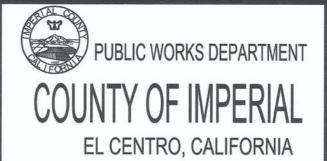
PREPARED UNDER THE DIRECT SUPERVISION OF: 61484 ERONICA ATONDO, P.E R.C.E. No. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING



COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: John GAY 62028 R.C.E. No. JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12/20/23

DATE

09/30/23 REG. EXP.



12/5/2023 **GCV** INDICATE V.A./F.F.

COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

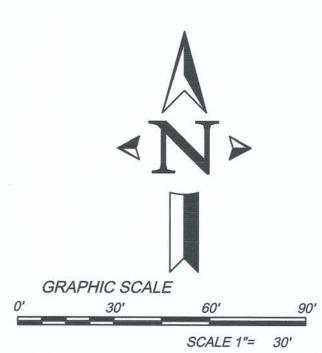
PROJECT TITLE

SCALE 1"= 30'

SECTION NOTES

COOMBS DR STA 25+15 TO 40+30, SECTION B-B

	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
12	EXISTING WATER METER TO REMAIN



CONSTRUCTION KEYNOTES

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.

CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY THE ENGINEER.

CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN 4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON SHEET 17.

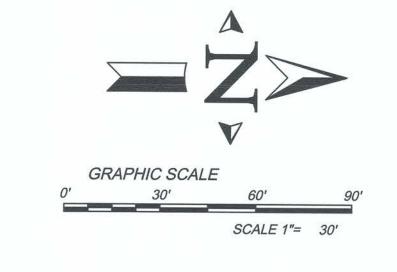
CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND

REFERENCE R-1010

B-B ON SHEET 17



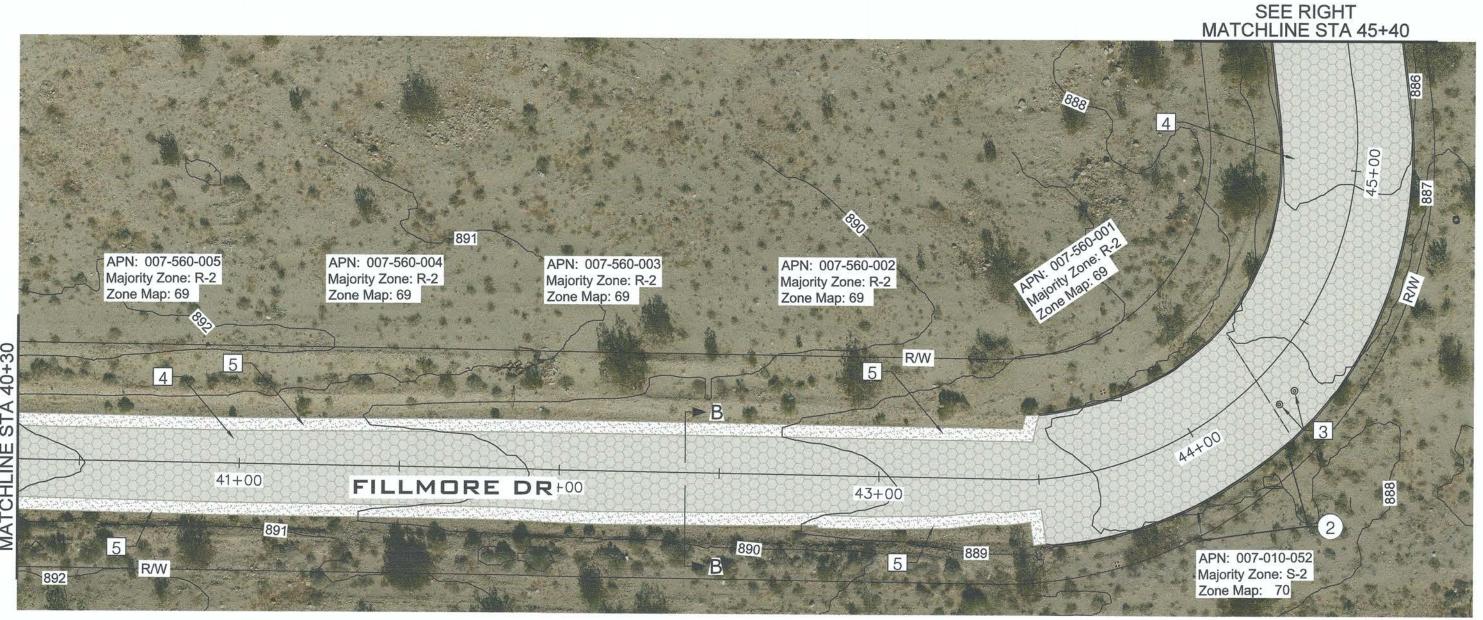
VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940



SECTION NOTES

FILLMORE DR STA 40+30 TO 45+40, SECTION B-B

STA 45+40 TO 56+70, SECTION B-B



PLAN VIEW FILLMORE DR

SCALE: HORZ. 1"=30"



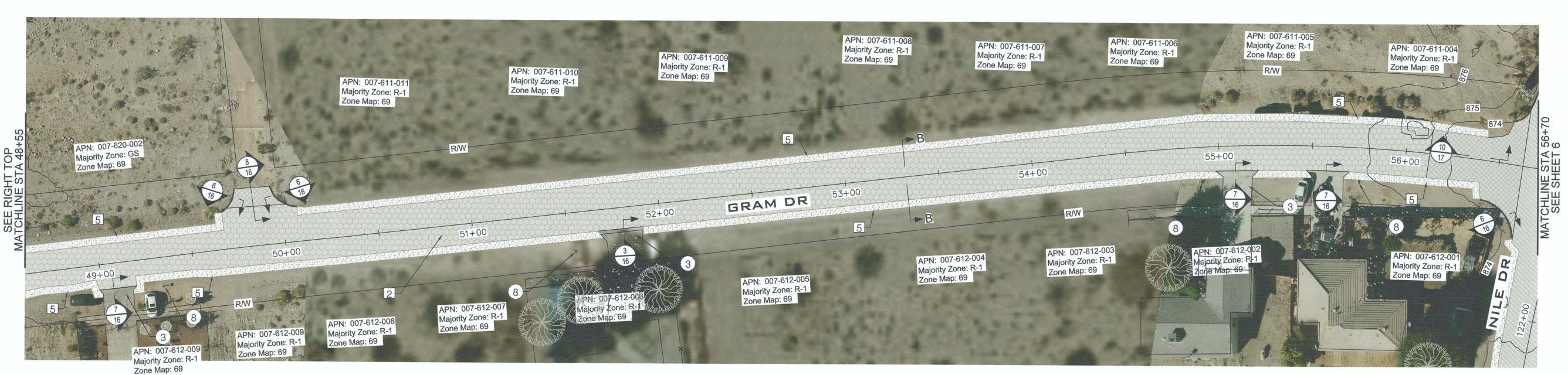
GRAM DR

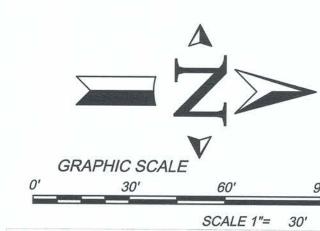
PLAN VIEW GRAM DR

EXISTING KEYNOTES

① EXISTING AC PAVEMENT TO REMAIN
② EXISTING TRAFFIC SIGNAL TO REMAIN
③ EXISTING DRIVEWAY TO REMAIN
④ EXISTING WATER VALVE TO REMAIN
⑤ EXISTING FIRE HYDRANT TO REMAIN
⑥ EXISTING MANHOLE TO REMAIN
⑦ EXISTING MONUMENT PROTECT IN PLACE
⑧ EXISTING MAILBOX TO REMAIN
⑨ EXISTING CONCRETE TO REMAIN
⑩ EXISTING ELECTRIC BOX TO REMAIN
⑪ EXISTING ELECTRIC BOX TO REMAIN
⑪ EXISTING COMMUNICATION ENCLOSURE TO REMAIN

EXISTING WATER METER TO REMAIN





CONSTRUCTION KEYNOTES

- CONTRACTOR PAINT ALL STRIPING AND/ OR ALL PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING PLAN
- CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE
- SECTION A-A ON SHEET 17.

 CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30
 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES.
 CONTRACTOR TO RAISE WATER VALVE FRAME AND
 COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY
 THE ENGINEER.
- CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE
 1-INCH AC LEVELING COURSE AND TACK COAT, THEN
 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER
 PLANS AND SPECIFICATIONS. SEE SECTION B-B ON
- CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE
- HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND B-B ON SHEET 17

REVISION	DATE	COMMENTS	PROFESSION
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			No. 61484 Exp. 6-30-25
			CAVIL CIVIL OF CALIFORNIS

PREPARED UNDER THE DIRECT SUPERVISION OF:

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VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC
WORKS - ENGINEERING
12/20/23
DATE

61484

R.C.E. No.

61484

R.C.E. No.

61484

R.C.E. No.

61484

R.C.E. No.

REG. EXP.



PLAN VIEW GRAM DR

SCALE: HORZ. 1"=30"

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

John A. GAY, P.E.
DIRECTOR OF PUBLIC WORKS

12/20/23

PUBLIC WORKS DEPARTMENT

COUNTY OF IMPERIAL

EL CENTRO, CALIFORNIA

DATE
12/5/2023

DRAWN
GCV

SCALE
INDICATE

CHECKED
V.A./F.F.

COUNTY OF IMPERIAL
VARIOUS ROADS REHABILITATION IN
SALTON CITY - PHASE I
COUNTY PROJECT NO. 6940

PROJECT TITLE

PLAN VIEW

REFERENCE R-1010

5 22

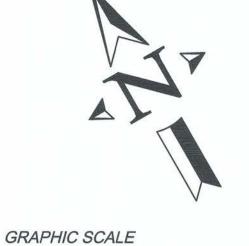
VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I
COUNTY PROJECT NO. 6940



APN: 007-611-003 Majority Zone: R-1

PLAN VIEW NILE DR
SCALE: HORZ. 1"=30"

MATCHLINE STA 55+95 SEE SHEET 5



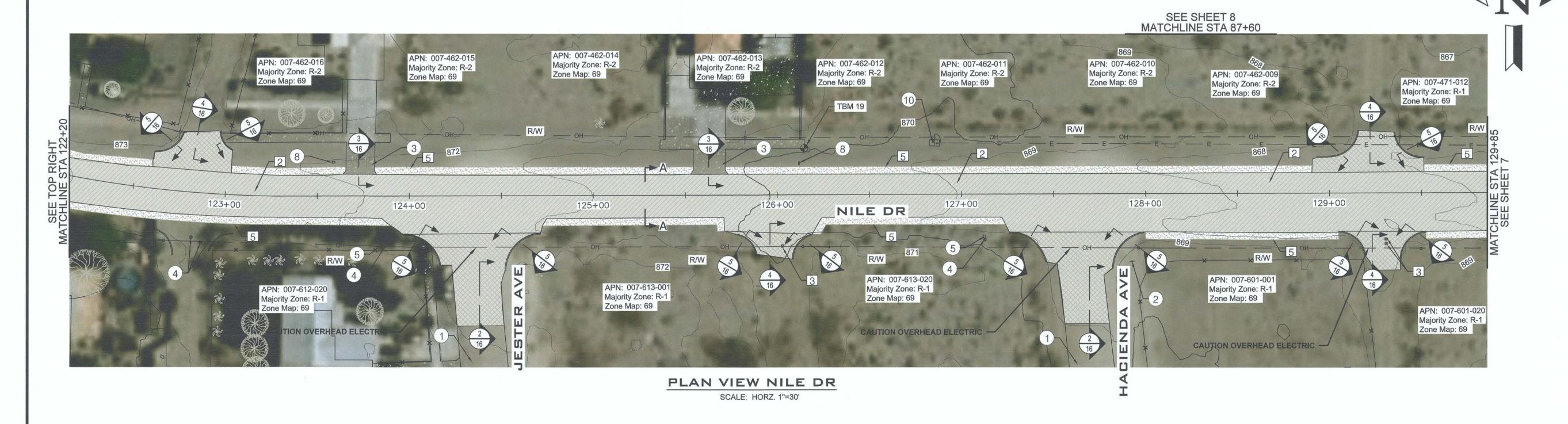
0' 30' 60' SCALE 1"= 30'

SECTION NOTES

NILE DR STA 115+35 TO 129+85, SECTION A-A

1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
(12)	EXISTING WATER METER TO REMAIN

EXISTING KEYNOTES



CONSTRUCTION KEYNOTES

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING PLAN

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.

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CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY THE ENGINEER.

CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE
1-INCH AC LEVELING COURSE AND TACK COAT, THEN
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PLANS AND SPECIFICATIONS. SEE SECTION B-B ON
SHEET 17.

CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND

B-B ON SHEET 17

REVISION	DATE	COMMENTS	
			* REG

- CAUTION OVERHEAD COMMUNICATION LINE

116+00

PROFESSIONAL A PORTING No. 61484
EXP. 6-30-25

OF CALIFORNIA

117+00

APN: 007-611-001 Majority Zone: R-1

Zone Map: 69

PREPARED UNDER THE DIRECT SUPERVISION OF:

61484

VERONICA ATONDO, P.E.

R.C.E. No.

VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC
WORKS - ENGINEERING
12 | 23 | 06/30/25

DATE | REG. EXP.



COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

John A. GAY, P.E.
DIRECTOR OF PUBLIC WORKS

12/20/23
DATE

PUBLIC WORKS DEPARTMENT

COUNTY OF IMPERIAL

EL CENTRO, CALIFORNIA

DEPARTMENT
DEPARTMENT
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V.A./F.F.

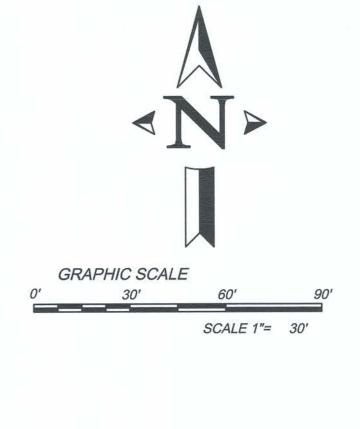
COUNTY OF IMPERIAL
VARIOUS ROADS REHABILITATION IN
SALTON CITY - PHASE I
COUNTY PROJECT NO. 6940

PLAN VIEW

REFERENCE R-1010

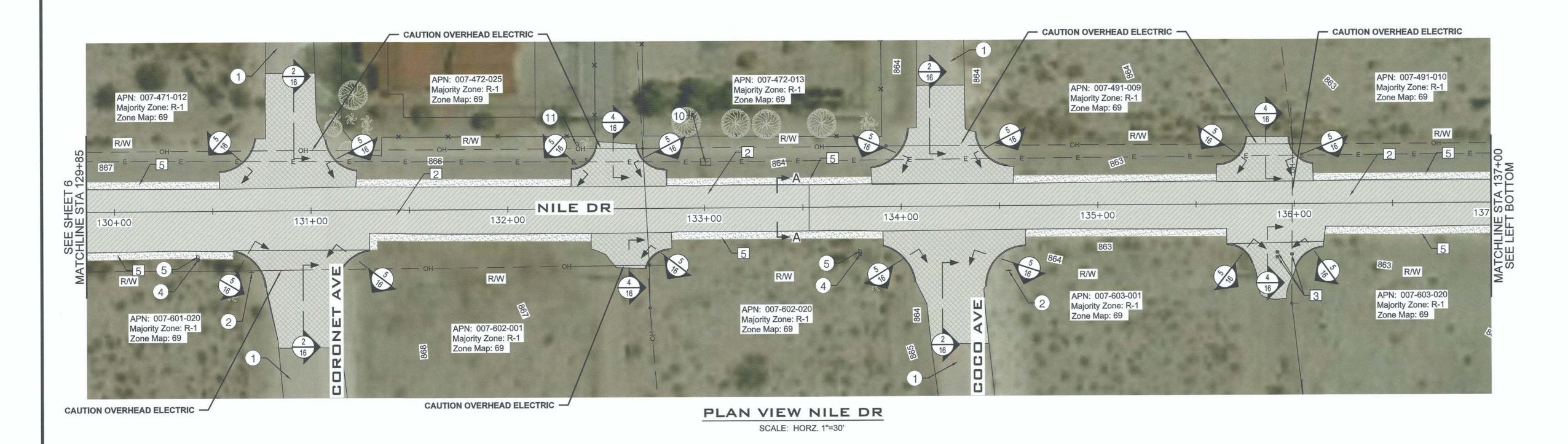
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VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

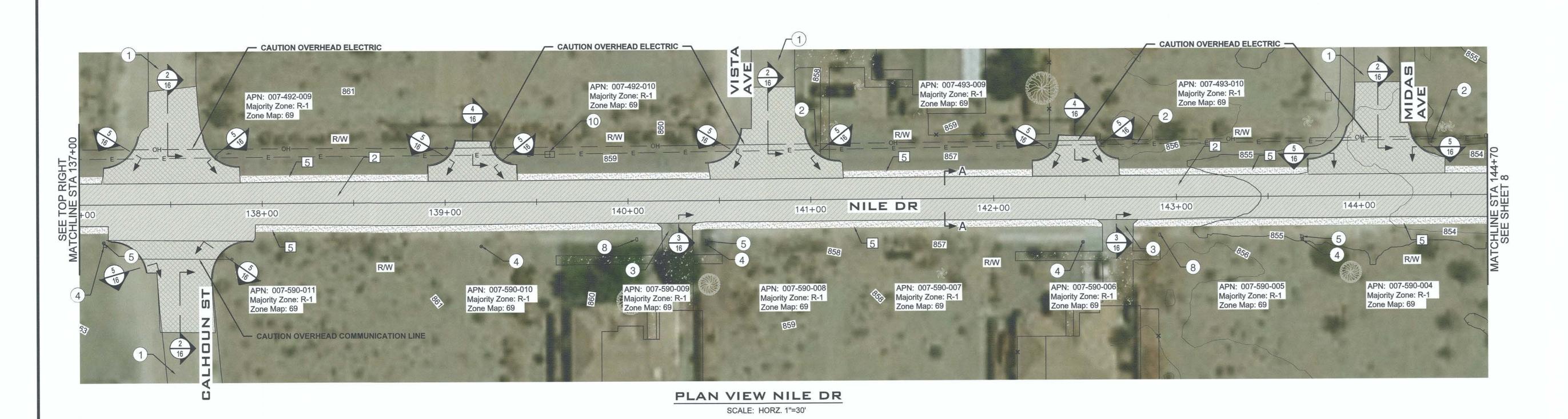


SECTION NOTES

NILE DR STA 129+85 TO 144+70, SECTION A-A



	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
12	EXISTING WATER METER TO REMAIN



1	PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING PLAN
2	CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.
3	CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY THE ENGINEER.
4	CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON SHEET 17.

CONSTRUCTION KEYNOTES

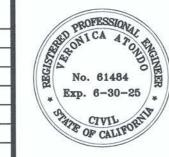
CONTRACTOR PAINT ALL STRIPING AND/ OR ALL

PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND B-B ON SHEET 17

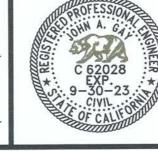
CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND

VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO

REVISION	DATE	COMMENTS	
			* REG
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PREPARED UNDER THE DIRECT SUPERVISION OF VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING

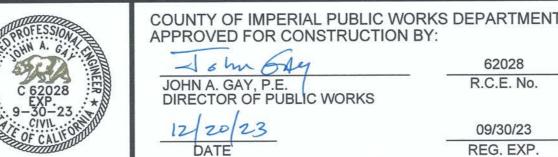


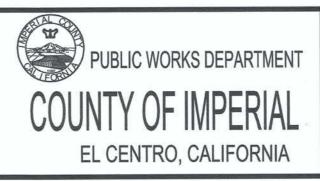
61484

R.C.E. No.

06/30/25

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R.C.E. No.

09/30/23

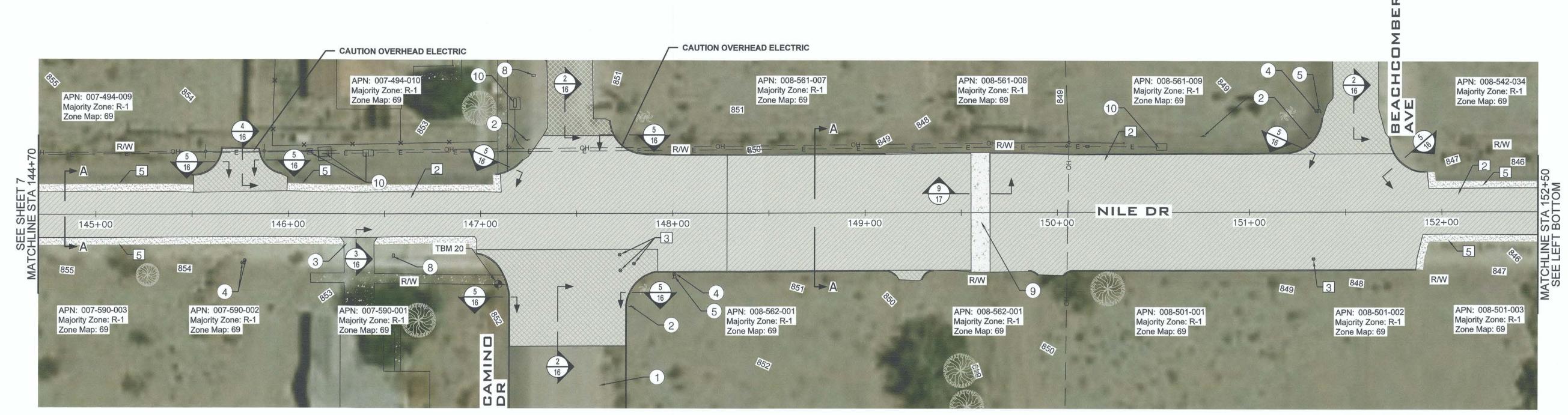
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PROJECT TITLE **COUNTY OF IMPERIAL VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940**

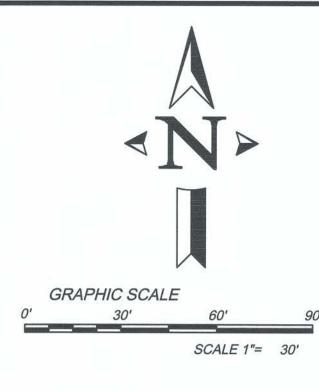
REFERENCE R-1010

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



PLAN VIEW NILE DR SCALE: HORZ. 1"=30"

61484



SECTION NOTES

NILE DR STA 144+70 TO 160+30, SECTION A-A

	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
12	EXISTING WATER METER TO REMAIN

CONSTRUCTION KEYNOTES

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF

| EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE

AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS, SEE

CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. 3 CONTRACTOR TO RAISE WATER VALVE FRAME AND

COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY

CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE

1-INCH AC LEVELING COURSE AND TACK COAT, THEN 4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON

EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL

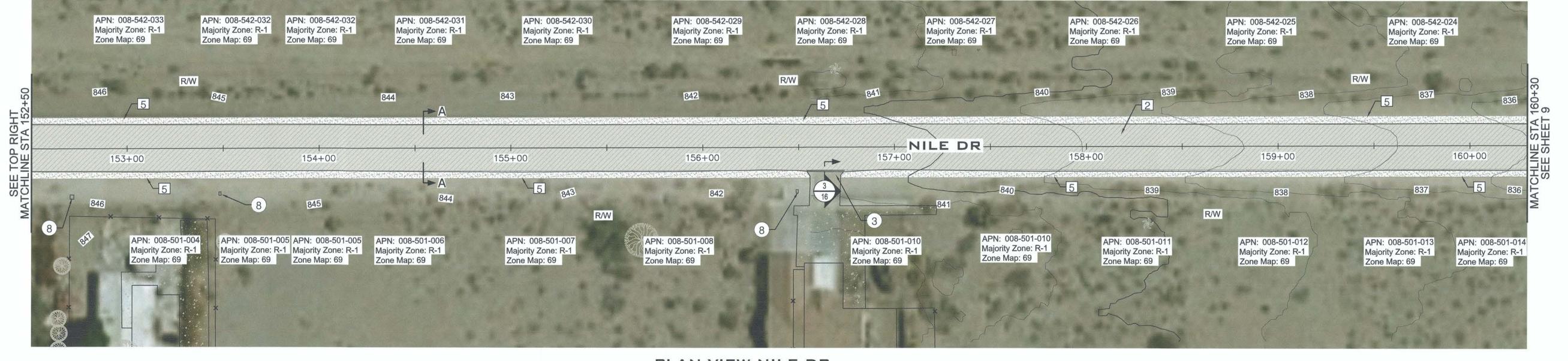
SECTION A-A ON SHEET 17.

THE ENGINEER.

SHEET 17.

COUNTY OF IMPERIAL

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL 1 PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING



PLAN VIEW N SCALE: HORZ.					VEGETAT PLACE CL PAVEMEN AS ILLUST HATCH AF MATERIAL ASTM D-1 CLASS 2 S	TION 4-FOOT SHO LASS 2 BASE MA IT FOR A HORIZ TRATED ON IMP REA TO DAYLIGI L TO 95 PERCEN 557. APPLY LIG SURFACE AFTER CTORILY COMPL	EAR AND GRUB DEBRIS AND OULDER. CONTRACTOR TO ATERIAL FLUSH WITH NEW A.C. ONTAL DISTANCE OF 4-FOOT OR PROVEMENT PLANS BY THE HT. COMPACT CLASS 2 BASE AT OF MAXIMUM DENSITY PER SHT MIST OF WATER TO THE R FINAL GRADING IS LETED. SEE SECTION A-A AND	
PREPARED UNDER THE DIRECT SUPERVISION OF:	DOROFESSION AND THE PROPERTY OF THE PROPERTY O	COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT	The state of the s	DATE 12/5/2023	PROJECT TITLE		A N I \ / I E \ /	

12/5/2023

GCV VERONICA ATONDO, P.E **VARIOUS ROADS REHABILITATION IN** No. 61484 R.C.E. No. R.C.E. No. JOHN A. GAY, P.E. SALTON CITY - PHASE I DEPUTY DIRECTOR OF PUBLIC WORKS TENGINEERING Exp. 6-30-25 DIRECTOR OF PUBLIC WORKS REFERENCE SHEET OF INDICATE **COUNTY PROJECT NO. 6940** 22 R-1010 06/30/25 09/30/23 EL CENTRO, CALIFORNIA V.A./F.F. DATE REG. EXP. REG. EXP.

John Sy

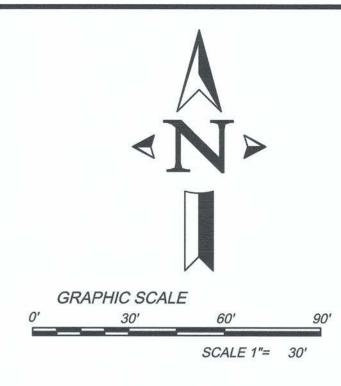
APPROVED FOR CONSTRUCTION BY:

62028

COMMENTS

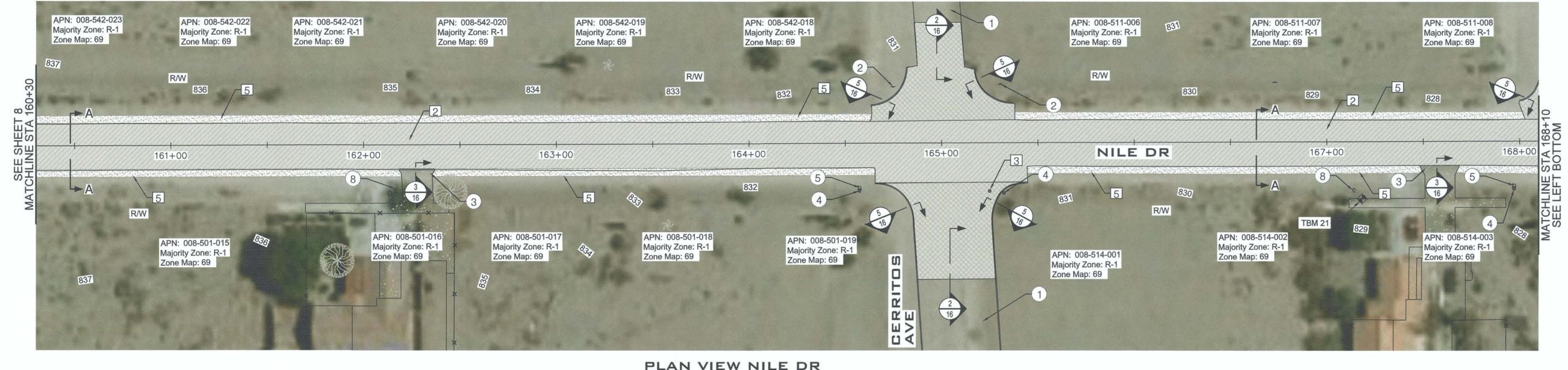
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VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



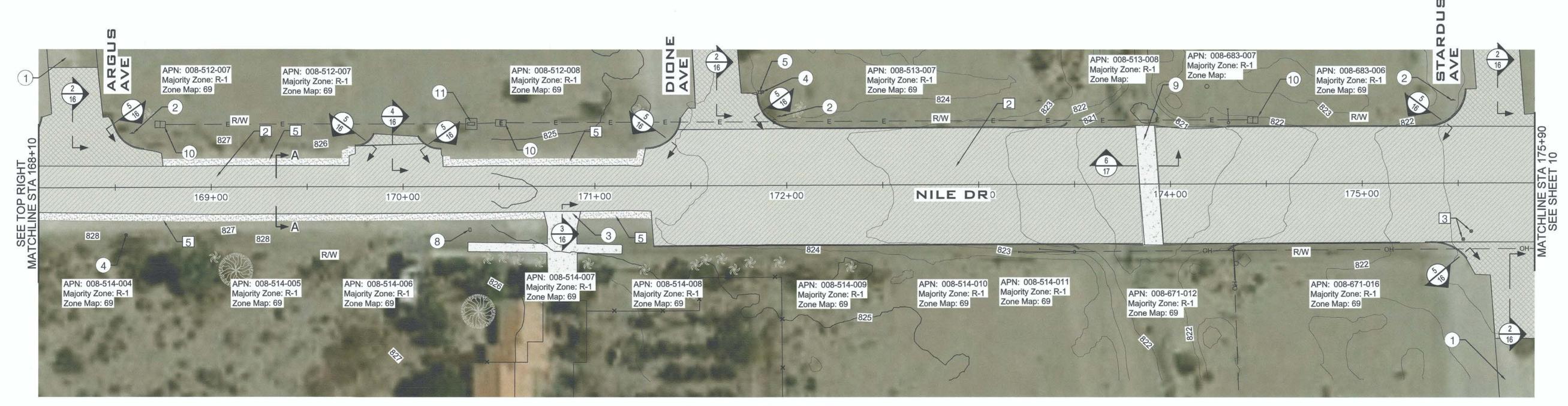


NILE DR STA 160+30 TO 175+90, SECTION A-A



PLAN VIEW NILE DR SCALE: HORZ. 1"=30"

	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
(12)	EXISTING WATER METER TO REMAIN



PLAN VIEW NILE DR

SCALE: HORZ. 1"=30"

CONSTRUCTION KEYNOTES

- CONTRACTOR PAINT ALL STRIPING AND/ OR ALL 1 PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING
- CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL
- EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.
- CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY THE ENGINEER.
- CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON
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REVISION	DATE	COMMENTS	OROFESSION
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			No. 61484
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			OF CALIF

W.	PREPARED UNDER THE DIRECT SU	JPERVISION OF:
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-25 *	VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING	R.C.E. No.
ORNIA	12/20/23	06/30/25
	DATE	REG. EXP.



COUNTY OF IMPERIAL PUBLIC WO APPROVED FOR CONSTRUCTION I	
Folm Gay	62028
JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS	R.C.E. No.
12/20/23	09/30/23
DÂTE	REG. EXP.

PUBLIC WORKS DEPARTMENT
COUNTY OF IMPERIAL EL CENTRO, CALIFORNIA

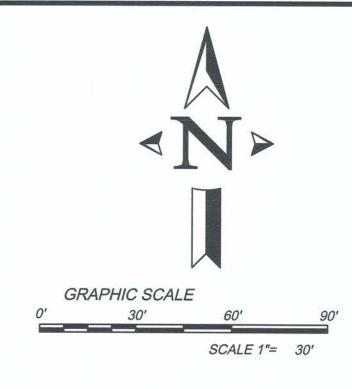
	DATE 12/5/2023	
NT	GCV	
	SCALE INDICATE	
_ \	V.A./F.F.	

COUNTY OF IMPERIAL VARIOUS ROADS REHABILITATION IN **SALTON CITY - PHASE I COUNTY PROJECT No. 6940**

PROJECT TITLE

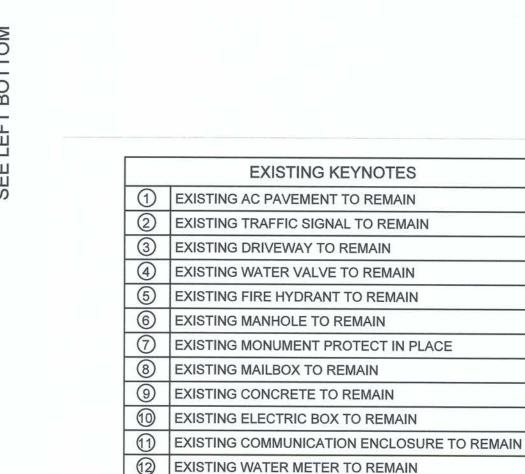
REFERENCE R-1010

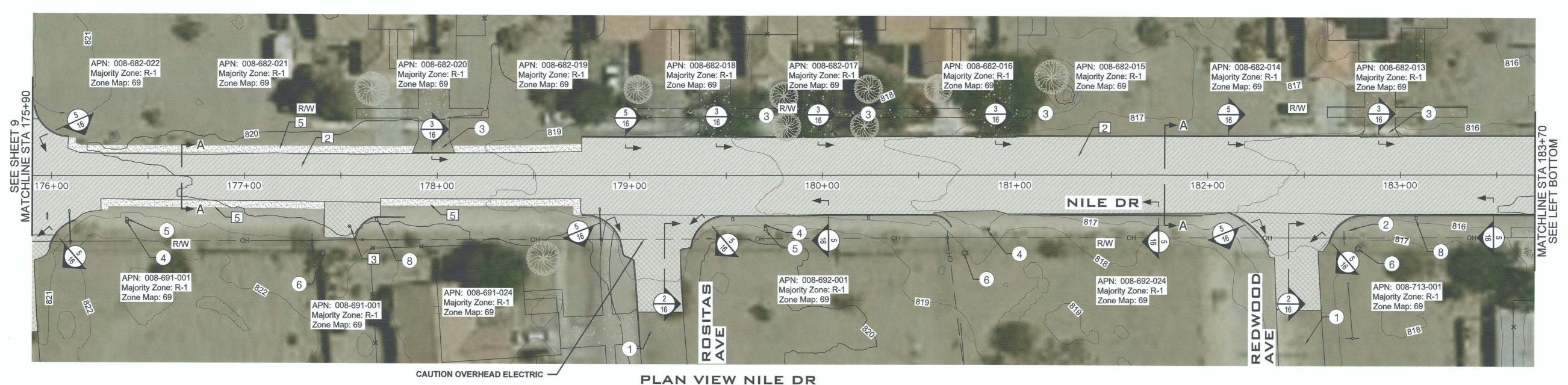
VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940



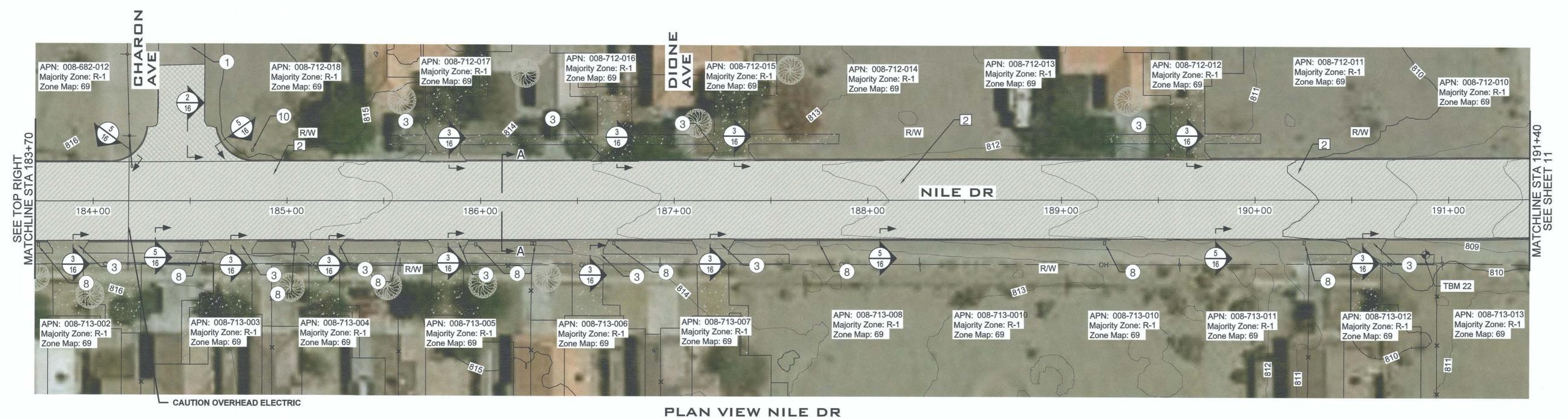
SECTION NOTES

NILE DR STA 175+90 TO 191+40, SECTION A-A





SCALE: HORZ. 1"=30"

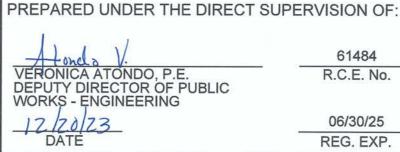


SCALE: HORZ. 1"=30"

		811	810		CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE
E DR					HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND B-B ON SHEET 17
	COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT		DATE	PROJECT TITLE	

REVISION	DATE	COMMENTS	







COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

JOHN A. GAY, P.E.

DIRECTOR OF PUBLIC WORKS

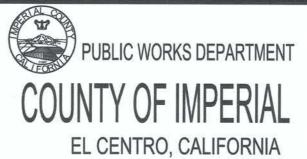
09/30/23

REG. EXP.

JOHN A. GAY, P.E.
DIRECTOR OF PUBLIC WORKS

12 20 23

DATE



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12/5/2023

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V.A./F.F.

COUNTY OF IMPERIAL
VARIOUS ROADS REHABILITATION IN
SALTON CITY - PHASE I
COUNTY PROJECT NO. 6940

PLAN VIEW

REFERENCE R-1010

CONSTRUCTION KEYNOTES

PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF

AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE

CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30
FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES.
CONTRACTOR TO RAISE WATER VALVE FRAME AND

COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY

CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN

4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER

PLANS AND SPECIFICATIONS. SEE SECTION B-B ON

EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE

SECTION A-A ON SHEET 17.

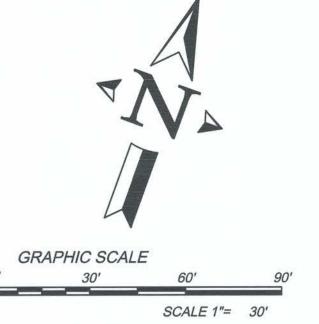
THE ENGINEER.

SHEET 17.

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL

SHEET OF 10 22

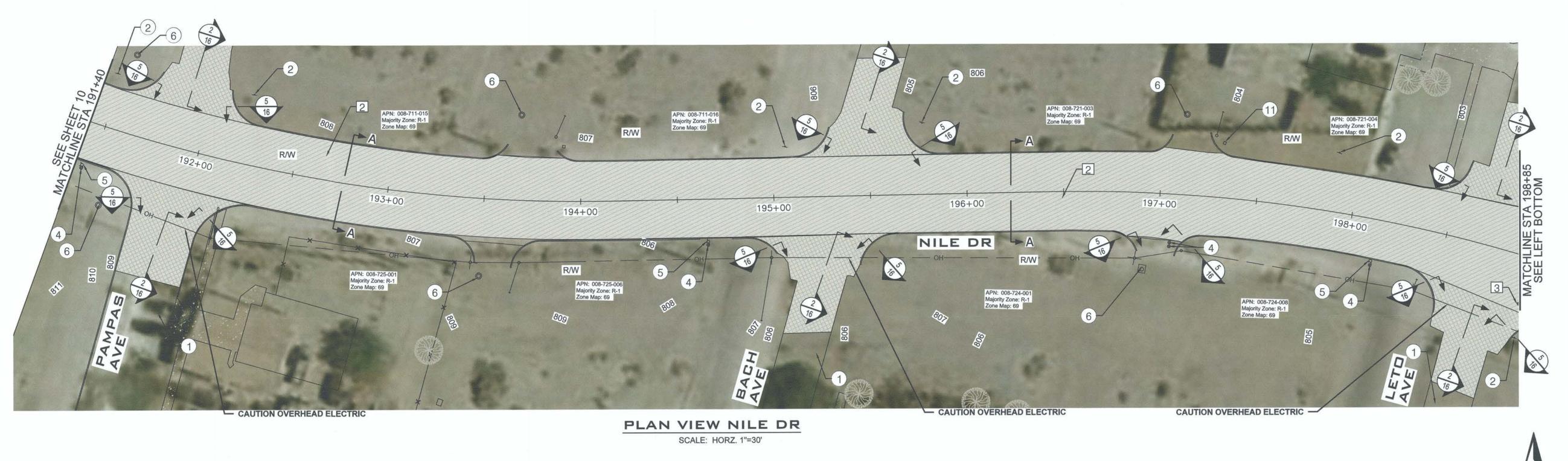
VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



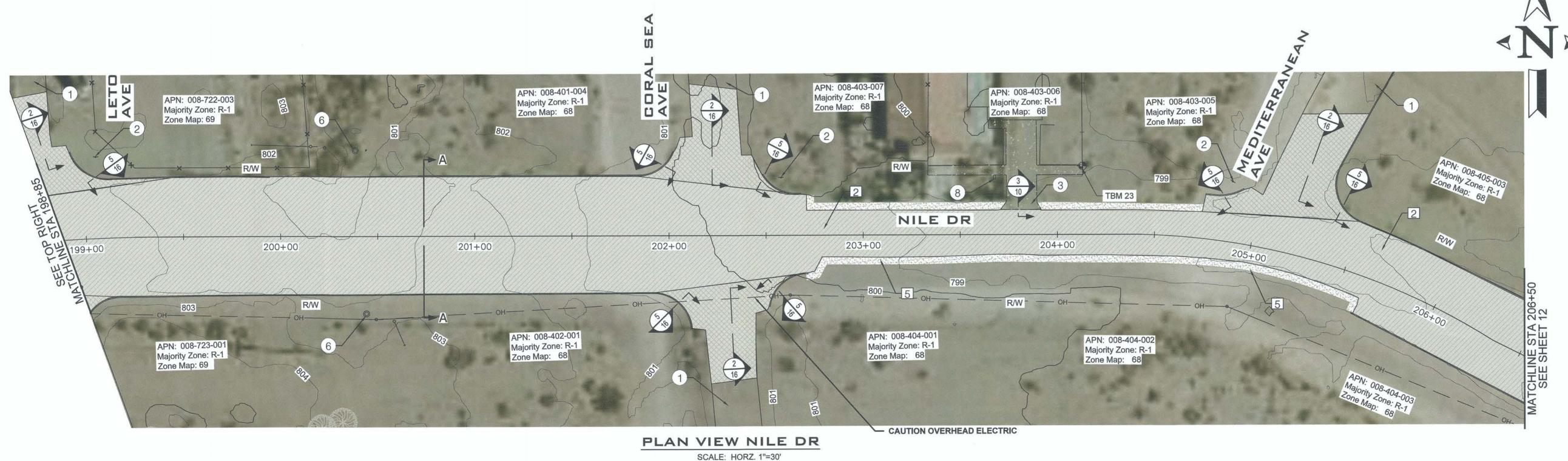
SECTION NOTES

EXISTING KEYNOTES

NILE DR STA 191+40 TO 206+50, SECTION A-A



EXISTING MONUMENT PROTECT IN PLACE EXISTING COMMUNICATION ENCLOSURE TO REMAIN **EXISTING WATER METER TO REMAIN**



CONSTRUCTION KEYNOTES

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.

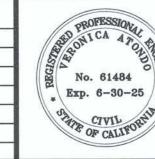
CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY

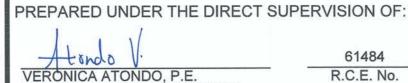
THE ENGINEER. CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN 4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER

PLANS AND SPECIFICATIONS. SEE SECTION B-B ON SHEET 17. CONTRACTOR SHALL CLEAR AND GRUB DEBRIS AND VEGETATION 4-FOOT SHOULDER. CONTRACTOR TO

PLACE CLASS 2 BASE MATERIAL FLUSH WITH NEW A.C. PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE CLASS 2 SURFACE AFTER FINAL GRADING IS SATISFACTORILY COMPLETED. SEE SECTION A-A AND B-B ON SHEET 17

REVISION	DATE	COMMENTS	





VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING 06/30/25 REG. EXP.

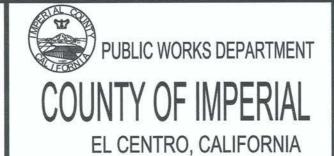


COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: John GAY 62028 R.C.E. No.

09/30/23

REG. EXP.

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS



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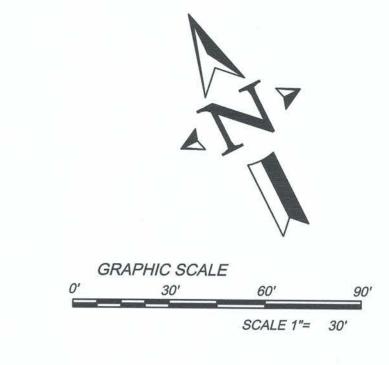
PROJECT TITLE **COUNTY OF IMPERIAL RIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

REFERENCE

R-1010

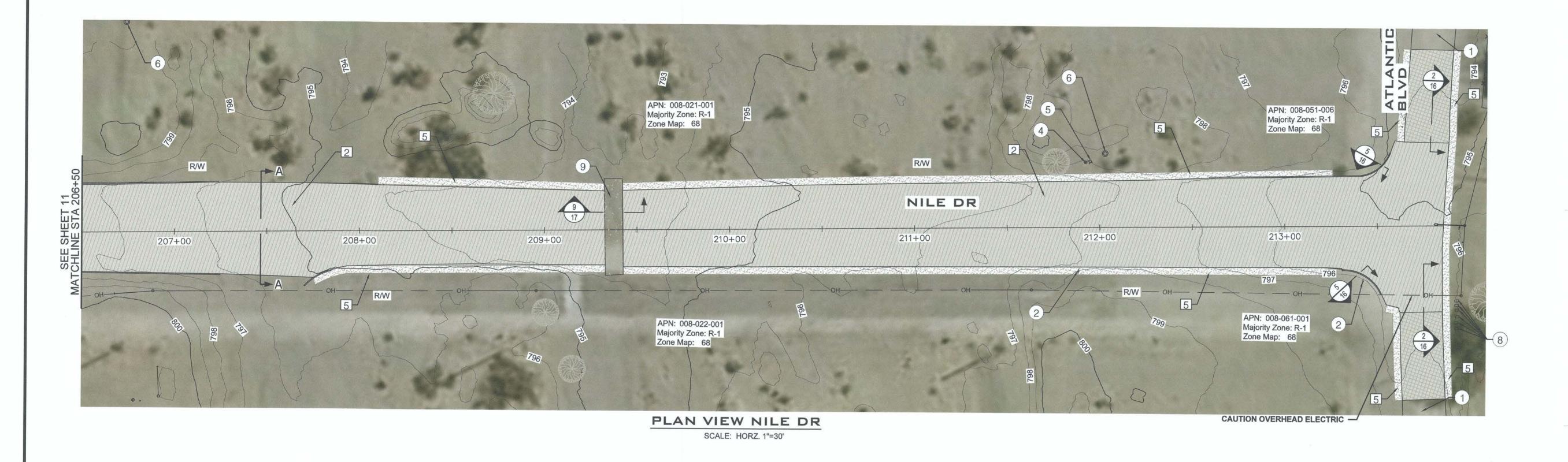
SHEET OF 11 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



SECTION NOTES

STA 206+50 TO 213+86, SECTION A-A



	EXISTING KEYNOTES
EXISTING AC PAVEMENT TO REMAIN	
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
0	

(12) EXISTING WATER METER TO REMAIN

CONSTRUCTION KEYNOTES

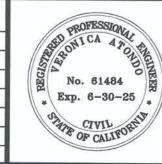
CONTRACTOR PAINT ALL STRIPING AND/ OR ALL 1 PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

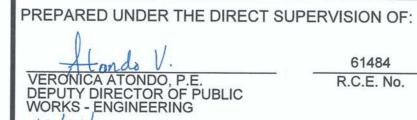
SECTION A-A ON SHEET 17.

- CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE
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- CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN 4 OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION B-B ON SHEET 17.
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TISFACTORILY COMPLETED. SEE SECTION A-A AND
3 ON SHEET 17

REVISION	DATE	COMMENTS	







06/30/25

REG. EXP.

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: John Day 62028 JOHN A. GAY, P.E. R.C.E. No. DIRECTOR OF PUBLIC WORKS

12 20 23 DATE

09/30/23 REG. EXP.

PUBLIC WORKS DEPARTMENT EL CENTRO, CALIFORNIA

12/14/2023 GCV INDICATE

V.A./F.F.

COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

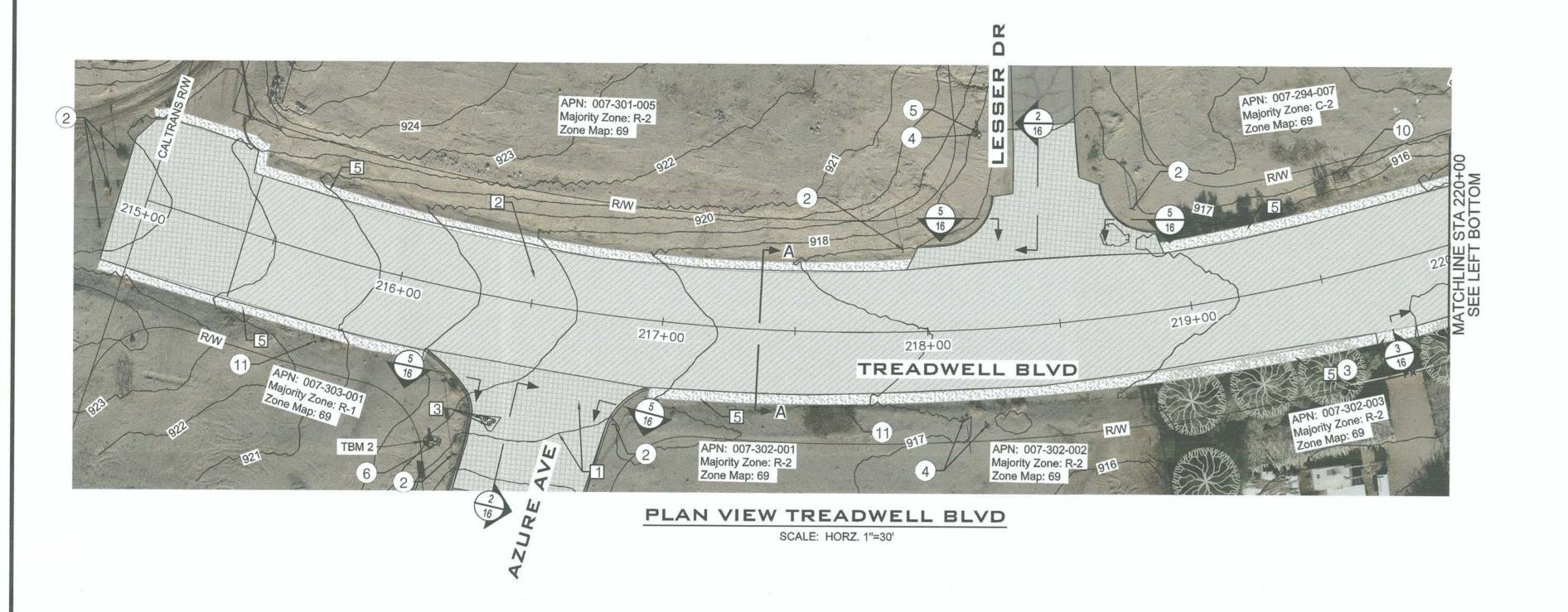
PROJECT TITLE

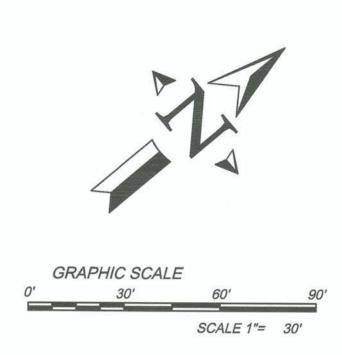
PLAN VIEW

REFERENCE R-1010

SHEET OF 12 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940





SECTION NOTES

TREADWELL BLVD STA 215+00 TO 228+00, SECTION A-A

	EXISTING KEYNOTES	
1	EXISTING AC PAVEMENT TO REMAIN	
2	EXISTING TRAFFIC SIGNAL TO REMAIN	
3	EXISTING DRIVEWAY TO REMAIN	
4	EXISTING WATER VALVE TO REMAIN	
(5)	EXISTING FIRE HYDRANT TO REMAIN	
6	EXISTING MANHOLE TO REMAIN	
7	EXISTING MONUMENT PROTECT IN PLACE	
8	EXISTING MAILBOX TO REMAIN	
9	EXISTING CONCRETE TO REMAIN	
10	EXISTING ELECTRIC BOX TO REMAIN	

(1) EXISTING COMMUNICATION ENCLOSURE TO REMAIN

CONSTRUCTION KEYNOTES

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL

EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC

SECTION A-A ON SHEET 17.

THE ENGINEER.

B-B ON SHEET 17

SHEET 17.

AND TACK COAT PER PLANS AND SPECIFICATIONS, SEE

CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY

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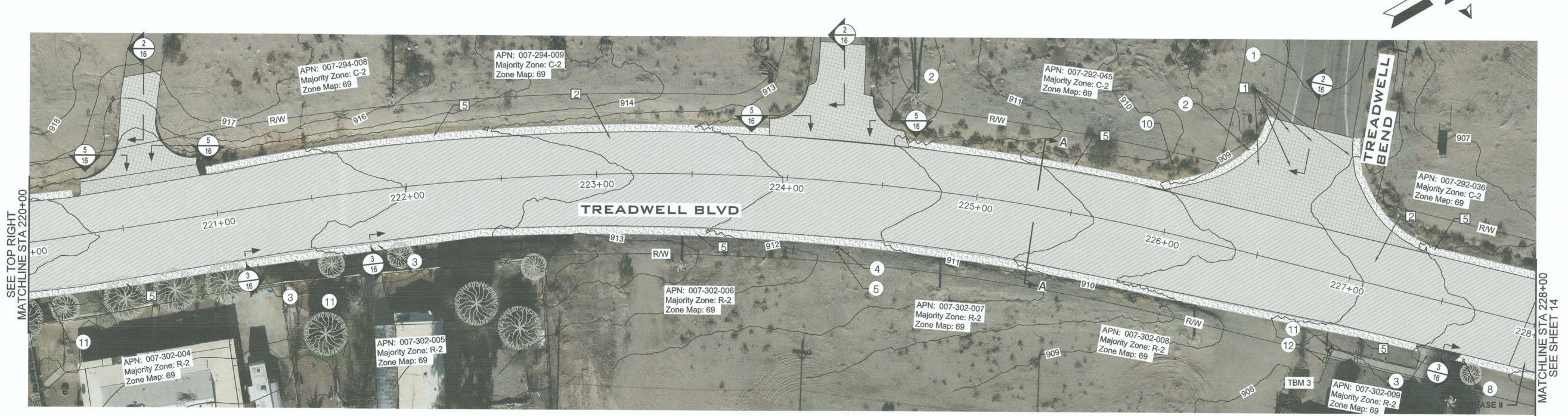
SATISFACTORILY COMPLETED. SEE SECTION A-A AND

AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE

CLASS 2 SURFACE AFTER FINAL GRADING IS

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL
PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

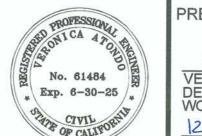
(2) EXISTING WATER METER TO REMAIN



PLAN VIEW TREADWELL BLVD

SCALE: HORZ. 1"=30"

REVISION	DATE	COMMENTS	
			BEG.



PREPARED UNDER THE DIRECT SUPERVISION OF:

61484

VERONICA ATONDO, P.E.

R.C.E. No.

VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC
WORKS - ENGINEERING

12/20/23
DATE

R.C.E. No.

06/30/25

REG. EXP.



COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS

PUBLIC WORKS DEPARTMENT

COUNTY OF IMPERIAL

EL CENTRO, CALIFORNIA

MENT
DATE
12/5/2023

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V.A./F.F.

COUNTY OF IMPERIAL
VARIOUS ROADS REHABILITATION IN
SALTON CITY - PHASE I

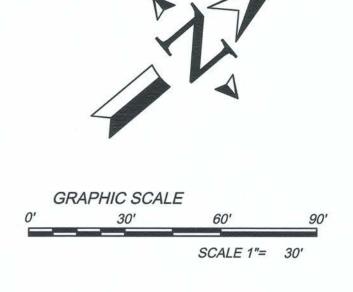
COUNTY PROJECT No. 6940

PLAN VIEW

REFERENCE R-1010

SHEET OF 13 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



SECTION NOTES

TREADWELL BLVD STA 228+00 TO 243+00, SECTION A-A



EXISTING KEYNOTES (1) EXISTING AC PAVEMENT TO REMAIN (2) EXISTING TRAFFIC SIGNAL TO REMAIN EXISTING DRIVEWAY TO REMAIN

EXISTING WATER VALVE TO REMAIN EXISTING FIRE HYDRANT TO REMAIN

(6) EXISTING MANHOLE TO REMAIN

EXISTING MONUMENT PROTECT IN PLACE

(8) EXISTING MAILBOX TO REMAIN (9) EXISTING CONCRETE TO REMAIN

EXISTING ELECTRIC BOX TO REMAIN

(12) EXISTING WATER METER TO REMAIN

(1) EXISTING COMMUNICATION ENCLOSURE TO REMAIN

1	CONTRACTOR PAINT ALL STRIPING AND/ OR ALL PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPIN PLAN

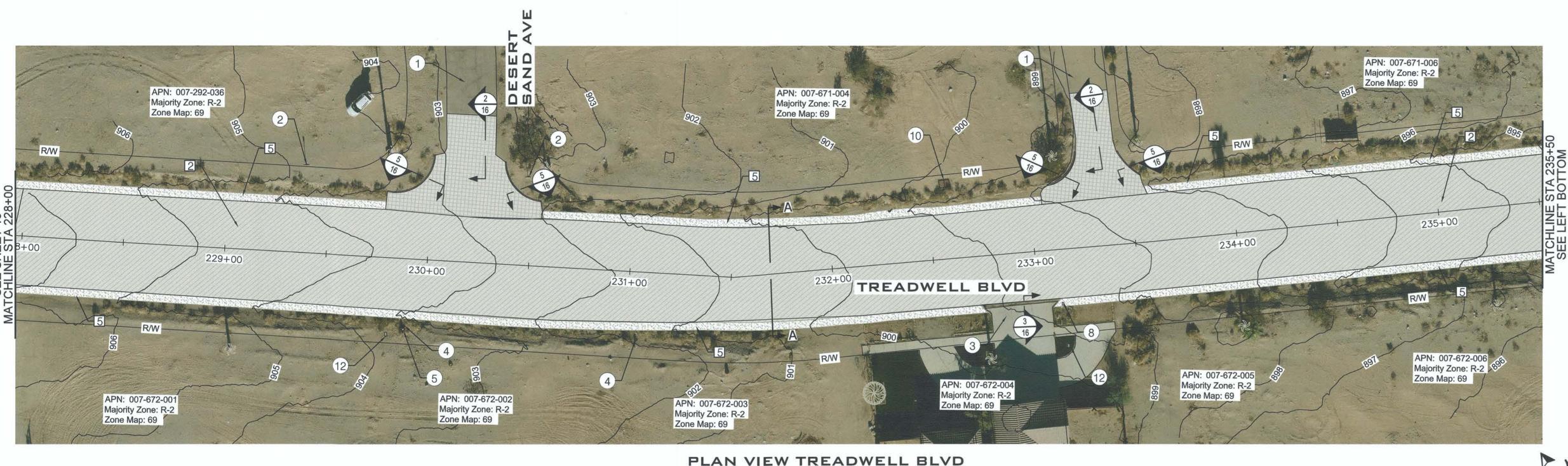
CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE SECTION A-A ON SHEET 17.

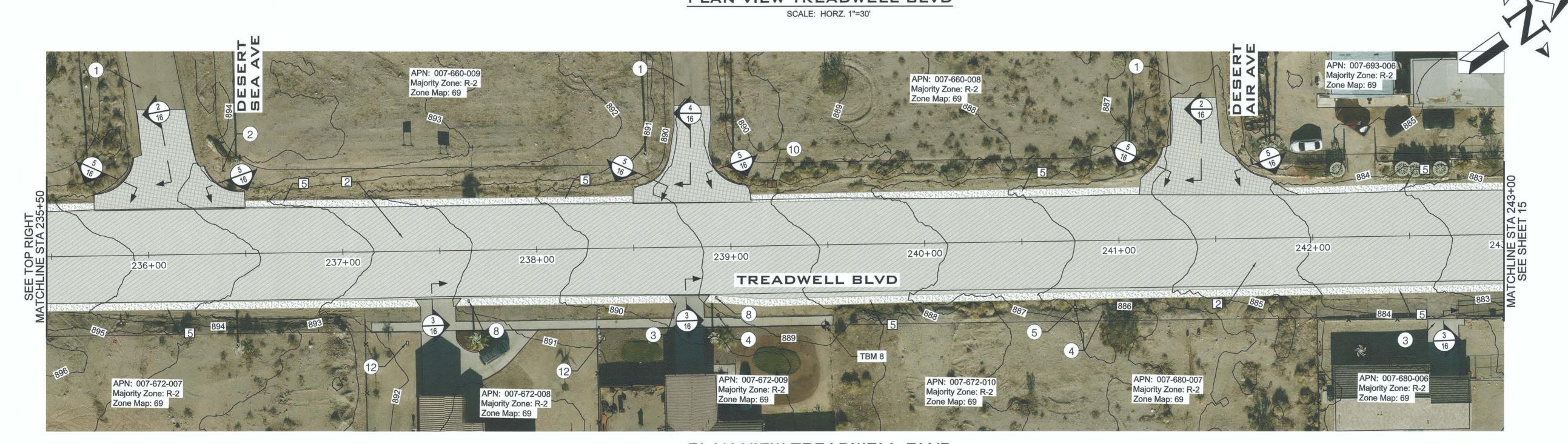
CONSTRUCTION KEYNOTES

CONTRACTOR TO LOWER WATER VALVE RISER TO 0.30 FEET BELOW GRADE PRIOR TO PAVING ACTIVITIES. CONTRACTOR TO RAISE WATER VALVE FRAME AND COVERS PER DETAIL A ON SHEET 17 OR AS DIRECTED BY

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PLAN VIEW TREADWELL BLVD

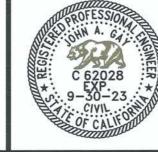
SCALE: HORZ. 1"=30"

VISION	DATE	COMMENTS	PROFESSIONA SED ON I CA 4 P.
			No. 61484 Exp. 6-30-29
			OF CALIFOR
		No.	



PREPARED UNDER THE DIRECT SUPERVISION OF: 61484

VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING



R.C.E. No.

06/30/25

REG. EXP.

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:

62028

R.C.E. No.

09/30/23

REG. EXP.

John Gay JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS

UBLIC WORKS DEPARTMENT EL CENTRO, CALIFORNIA

12/5/2023 **GCV** INDICATE V.A./F.F.

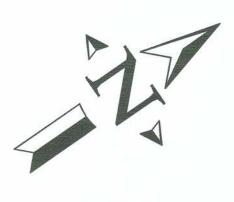
COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT No. 6940**

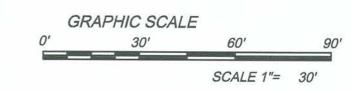
PROJECT TITLE

R-1010

REFERENCE

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**





SECTION NOTES

TREADWELL BLVD STA 243+00 TO 251+15, SECTION A-A

	EXISTING KEYNOTES
1	EXISTING AC PAVEMENT TO REMAIN
2	EXISTING TRAFFIC SIGNAL TO REMAIN
3	EXISTING DRIVEWAY TO REMAIN
4	EXISTING WATER VALVE TO REMAIN
(5)	EXISTING FIRE HYDRANT TO REMAIN
6	EXISTING MANHOLE TO REMAIN
7	EXISTING MONUMENT PROTECT IN PLACE
8	EXISTING MAILBOX TO REMAIN
9	EXISTING CONCRETE TO REMAIN
10	EXISTING ELECTRIC BOX TO REMAIN
11	EXISTING COMMUNICATION ENCLOSURE TO REMAIN
12)	EXISTING WATER METER TO REMAIN

CONSTRUCTION KEYNOTES

CONTRACTOR SHALL COLD PLANE (GRIND) 1-INCH OF EXISTING AC PAVEMENT, CLEAN AND CRACK SEAL EXISTING CRACKS, PLACE 1-INCH AC LEVELING COURSE AND TACK COAT, THEN OVERLAY WITH A 2-INCHES OF AC AND TACK COAT PER PLANS AND SPECIFICATIONS. SEE

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PLANS AND SPECIFICATIONS. SEE SECTION B-B ON

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ASTM D-1557. APPLY LIGHT MIST OF WATER TO THE

SATISFACTORILY COMPLETED. SEE SECTION A-A AND

AS ILLUSTRATED ON IMPROVEMENT PLANS BY THE HATCH AREA TO DAYLIGHT. COMPACT CLASS 2 BASE MATERIAL TO 95 PERCENT OF MAXIMUM DENSITY PER

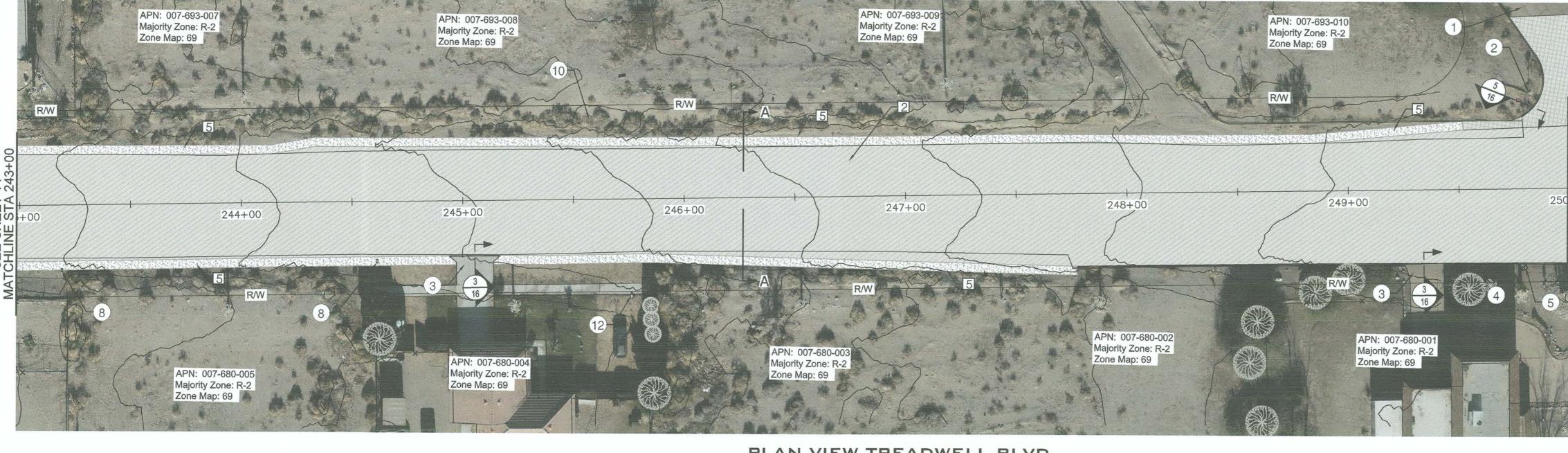
CLASS 2 SURFACE AFTER FINAL GRADING IS

B-B ON SHEET 17

PAVEMENT FOR A HORIZONTAL DISTANCE OF 4-FOOT OR

CONTRACTOR PAINT ALL STRIPING AND/ OR ALL 1 PAVEMENT MARKING AS SHOWN ON SHEET 22, STRIPING

SECTION A-A ON SHEET 17.



PLAN VIEW TREADWELL BLVD

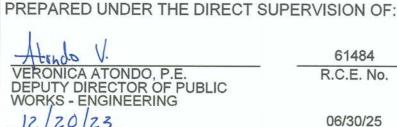
SCALE: HORZ. 1"=30"

APN: 007-691-007 Majority Zone: R-2 Zone Map: 69 APN: 007-692-001 Majority Zone: R-2 Zone Map: 69 MATCHLINE STA 116+00 SEE SHEET 6

PLAN VIEW TREADWELL BLVD

SCALE: HORZ. 1"=30"

EVISION	DATE	COMMENTS	PROFESSIONA PROFESSIONA No. 61484 Exp. 6-30-2
			* Exp. 6-30-2



REG. EXP.



COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: 62028 JOHN A. GAY, P.E. R.C.E. No. DIRECTOR OF PUBLIC WORKS

09/30/23 REG. EXP.

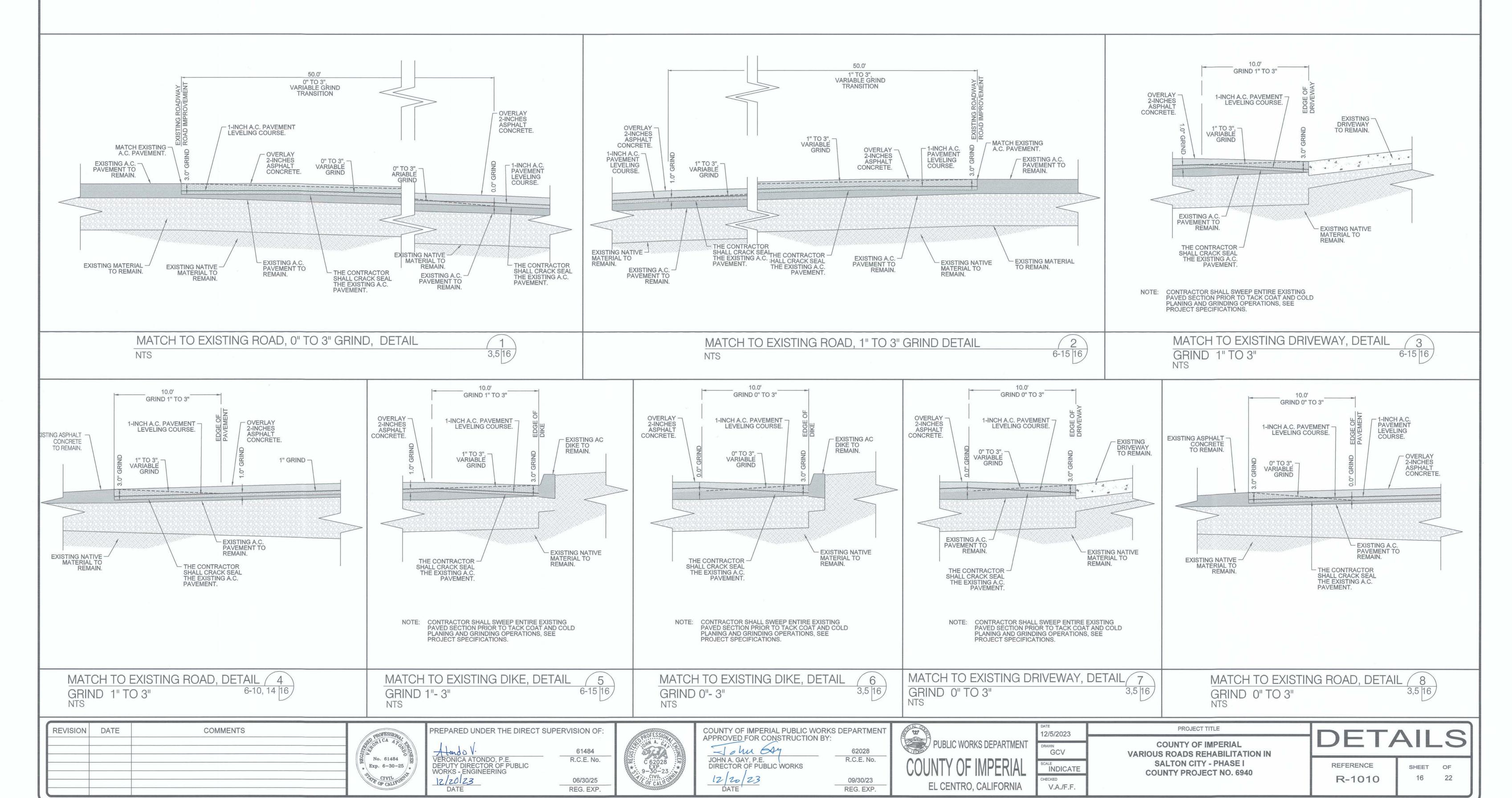
PUBLIC WORKS DEPARTMENT EL CENTRO, CALIFORNIA

12/5/2023 GCV INDICATE V.A./F.F.

PROJECT TITLE COUNTY OF IMPERIAL VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**

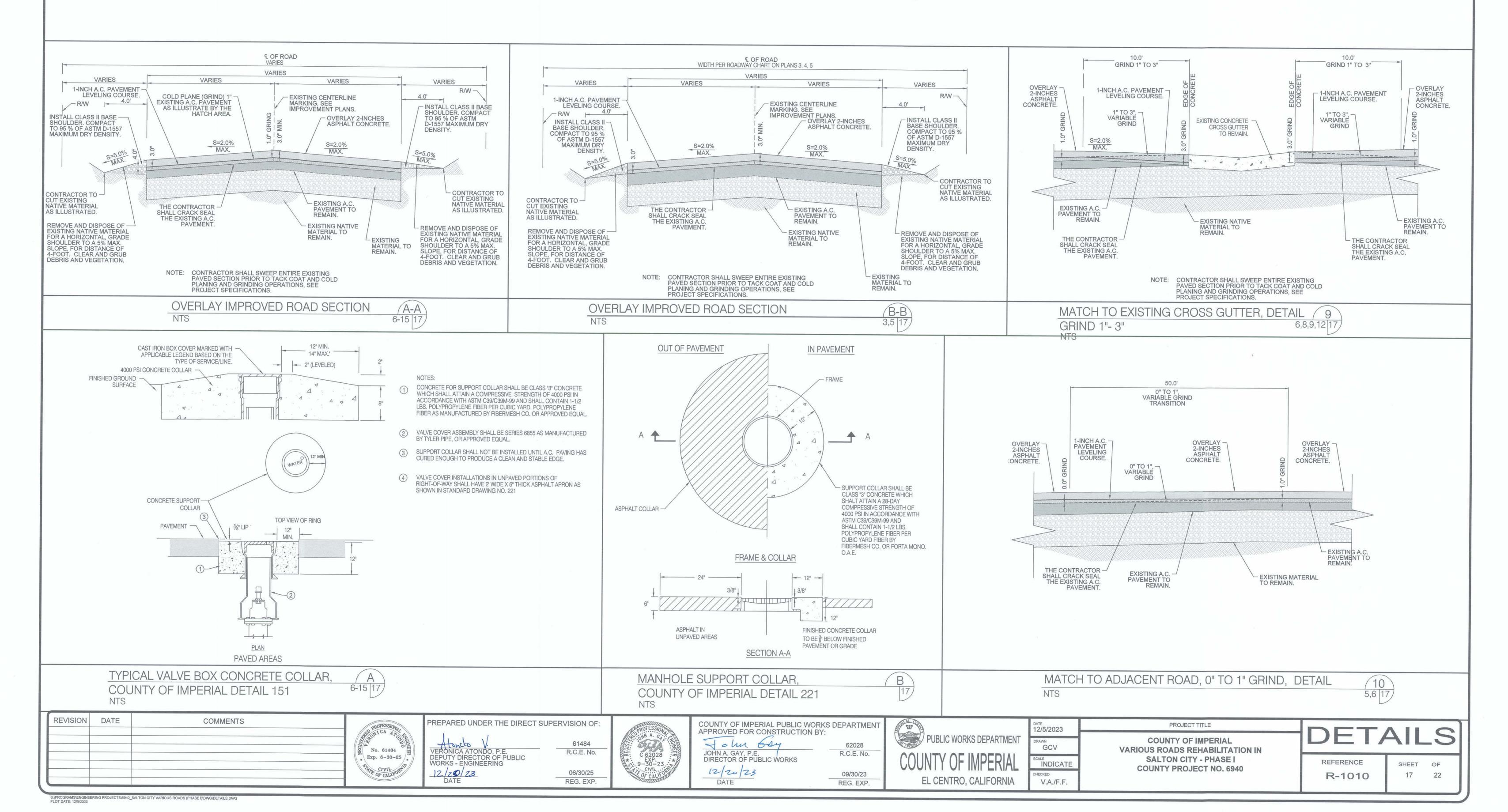
REFERENCE R-1010 SHEET OF 15 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940

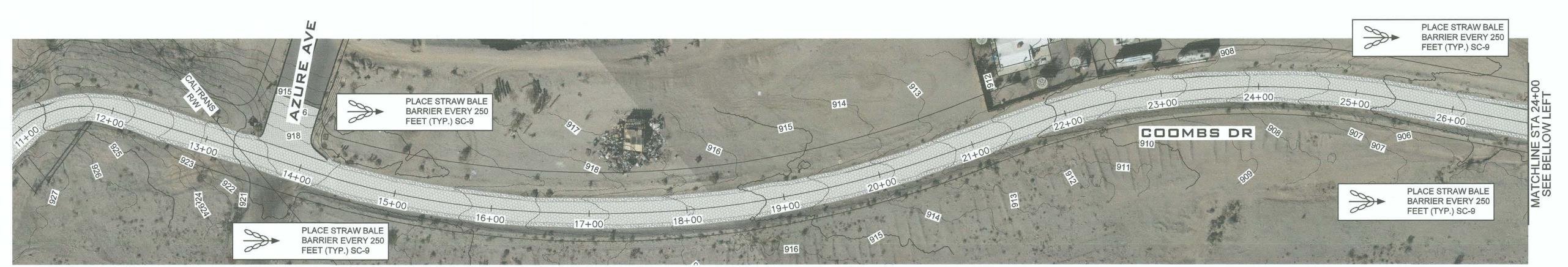


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VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940



VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940



PLAN VIEW COOMBS DR

SCALE: HORZ. 1"=60"

PLACE STRAW BALE PLACE STRAW BALE **BARRIER EVERY 250 BARRIER EVERY 250 BARRIER EVERY 25** FEET (TYP.) SC-9 FILLMORE DR COOMBS DR PLACE STRAW BALE PLACE STRAW BALE PLACE STRAW BALE PLACE STRAW BALE **BARRIER EVERY 250** BARRIER EVERY 250 **BARRIER EVERY 250** BARRIER EVERY 250 FEET (TYP.) SC-9 FEET (TYP.) SC-9 FEET (TYP.) SC-9 FEET (TYP.) SC-9 PLAN VIEW COOMBS DR

PLAN VIEW FILLMORE DR.

SCALE: HORZ. 1"=60"

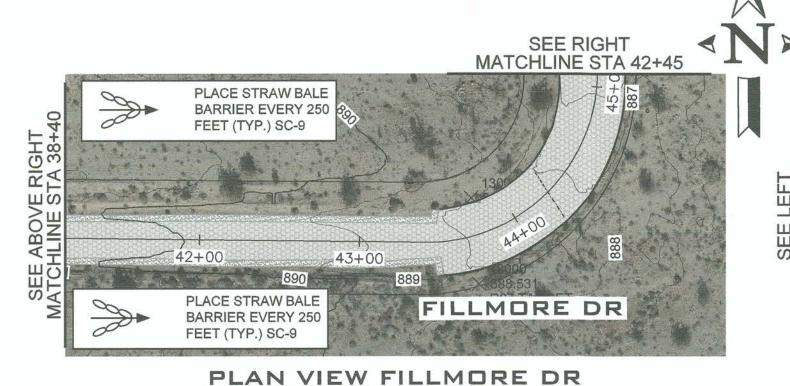
SCALE 1"= 60'

STORM WATER POLLUTION PREVENTION NOTES:

- 1. THE CONTRACTOR SHALL USE A QUALIFIED PERSON WHO HAS BEEN PROPERLY TRAINED TO CONDUCT INSPECTIONS AND PREPARE REPORTS OF THE CONSTRUCTION SITE WITH RESPECT TO THE PLAN. THE QUALIFIED PERSON SHALL HAVE KNOWLEDGE AND TRAINING
- INSPECTOR AND ALSO BE MADE AVAILABLE TO THE RWQCB REPRESENTATIVES UPON REQUEST.
- 3. THE CONTRACTOR SHALL HAVE EMERGENCY MATERIAL AND EQUIPMENT ON HAND FOR UNFORESEEN SITUATIONS, SUCH AS DAMAGE TO UNDERGROUND WATER AND SEWER UTILITIES WHEREBY FLOWS MAY GENERATE EROSION AND SEDIMENT POLLUTION.

EROSION CONTROL NOTES:

- 1. NO SITE CLEARING OR GRADING SHALL BEGIN UNTIL ALL PERIMETER EROSION AND SEDIMENT CONTROL MEASURES HAVE BEE INSTALLED.
- 2. CONTRACTOR SHALL PROVIDE A PORTABLE RESTROOM FACILITIES TO A
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- 5. THE CONTRACTOR SHALL CHECK AND PROTECT LINED AND UNLINED DITCHES AFTER EACH RAINFALL.
- 6. EQUIPMENT AND WORKERS FOR EMERGENCY WORK SHALL BE MADE AVAILABLE AT ALL TIMES DURING THE RAINY SEASON. ALL NECESSARY MATERIALS SHALL BE STOCKPILED ON-SITE AT CONVENIENT LOCATIONS TO FACILITATE RAPID CONSTRUCTION OF TEMPORARY DEVICES WHEN THE RAIN IS IMMINENT.
- . DEVICES SHOWN ON THESE PLANS SHALL NOT BE MOVED OR MODIFIED WITHOUT THE APPROVAL OF THE RESIDENT ENGINEER
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- 11. ALL EROSION CONTROL MEASURES PROVIDED PER THE APPROVED GRADING AND STREET PLAN SHALL BE INCORPORATED HERON.
- 12. GRADED AREAS AROUND THE PROJECT PERIMETER MUST DRAIN AWAY FROM THE FACE OF THE SLOPE AT THE CONCLUSION OF EACH WORKING
- 13. ALL REMOVABLE PROTECTIVE DEVICES SHOWN SHALL BE IN PLACE AT THE END OF EACH WORKING DAY WHEN THE FIVE DAY RAIN PROBABILITY FORECAST EXCEEDS 40%.



SCALE: HORZ. 1"=60"

BARRIER EVERY 250 FEET (TYP.) SC-9 **BARRIER EVERY 250**

PLACE STRAW BALE

PLAN VIEW GRAM DR SCALE: HORZ. 1"=60"

GRAM DR

R.C.E. No.

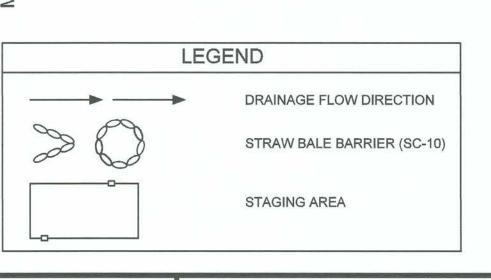
09/30/23

REG. EXP.

SILTATION AND SEDIMENT CONTROL MEASURES NOTES:

- 1. PROVIDE FILTER ROLLS OR TRAP BY EVERY STORM DRAIN INLET TO PREVENT SEDIMENT FROM ENTERING DRAIN SYSTEM.
- 2. FILTER ROLLS AND FILL MATERIAL SHALL BE STOCKPILED AT INTERVALS,
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- 4. ANY PROPOSED ALTERNATE CONTROL MEASURES MUST BE APPROVED IN ADVANCE BY THE COUNTY ENGINEER.

V.A./F.F.



REVISION	DATE	COMMENTS



SCALE: HORZ. 1"=60"

PREPARED UNDER THE DIRECT SUPERVISION OF:

VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC
WORKS - ENGINEERING



06/30/25

REG. EXP.

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: Tohn Sag 62028

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12/20/23

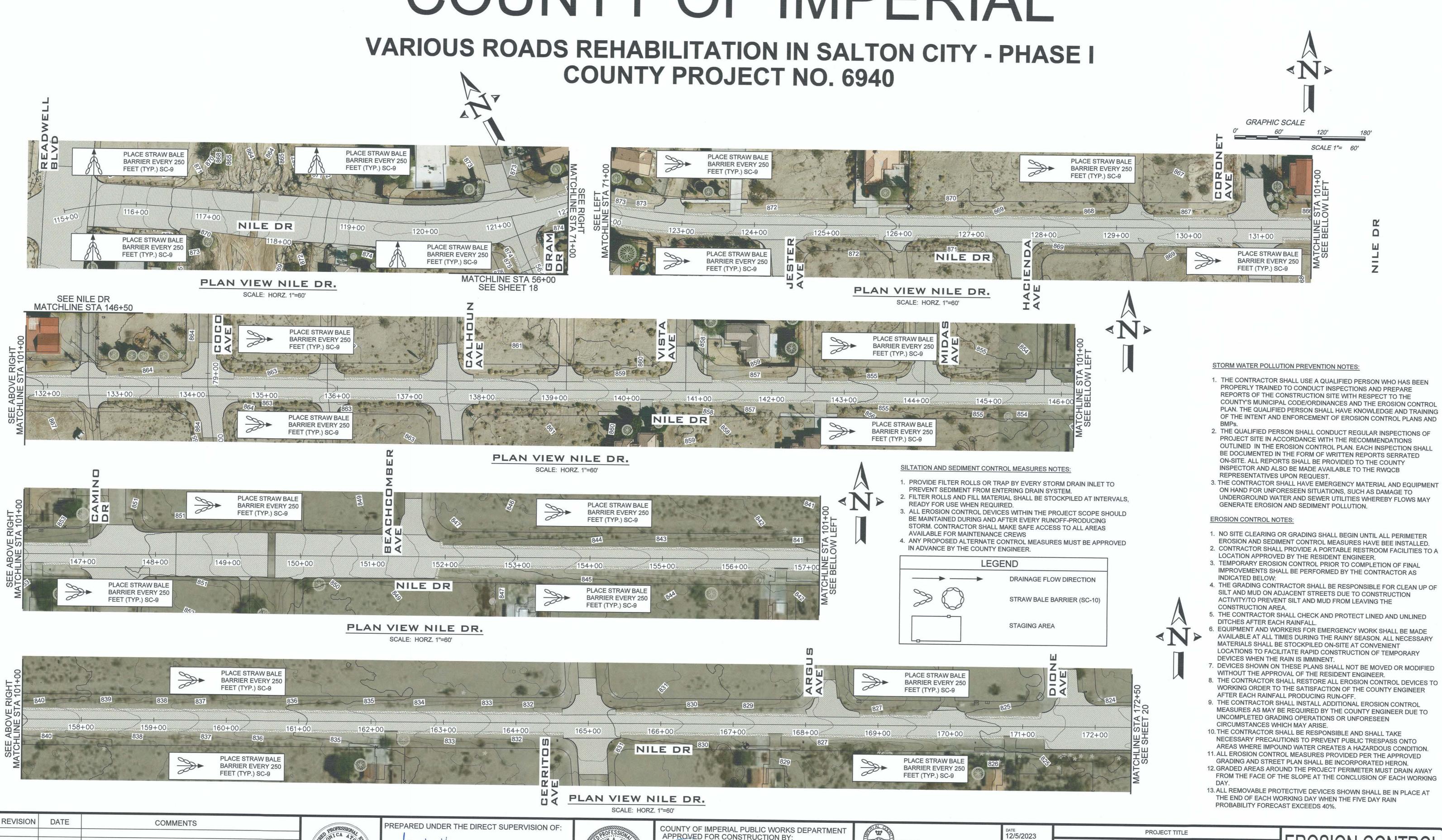




PROJECT TITLE COUNTY OF IMPERIAL **VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I **COUNTY PROJECT No. 6940**

REFERENCE SHEET OF 18 R-1010

22



a 6 Mu 6A4

DIRECTOR OF PUBLIC WORKS

JOHN A. GAY, P.E.

12/20/23

62028

R.C.E. No.

09/30/23

REG. EXP.

61484

R.C.E. No

06/30/25

REG. EXP.

VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING

DATE

No. 61484

Exp. 6-30-25

S:\PROGRAMS\ENGINEERING PROJECTS\6940_SALTON CITY VARIOUS ROADS (PHASE I)\DWG\SH18-20.DWG
PLOT DATE: 12/5/2023

COUNTY OF IMPERIAL VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I

COUNTY PROJECT No. 6940

PUBLIC WORKS DEPARTMENT

EL CENTRO, CALIFORNIA

GCV

INDICATE

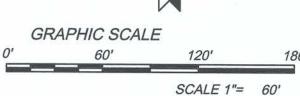
V.A./F.F.

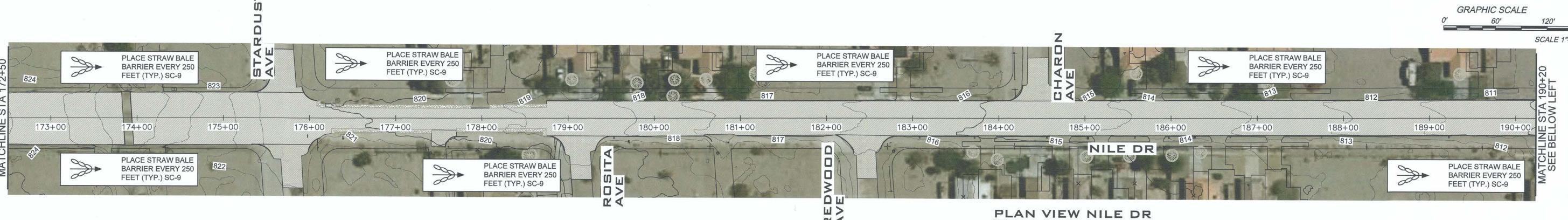
REFERENCE R-1010

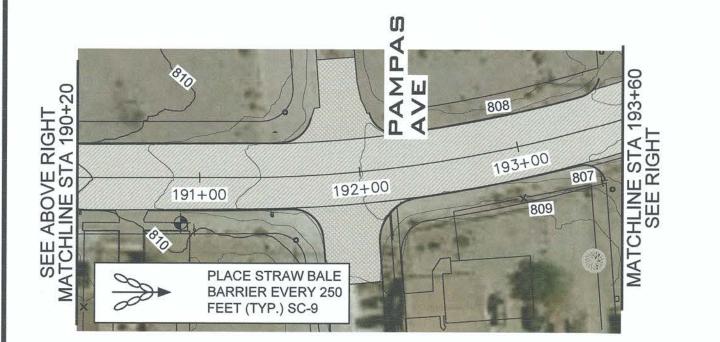
19 22

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I COUNTY PROJECT NO. 6940







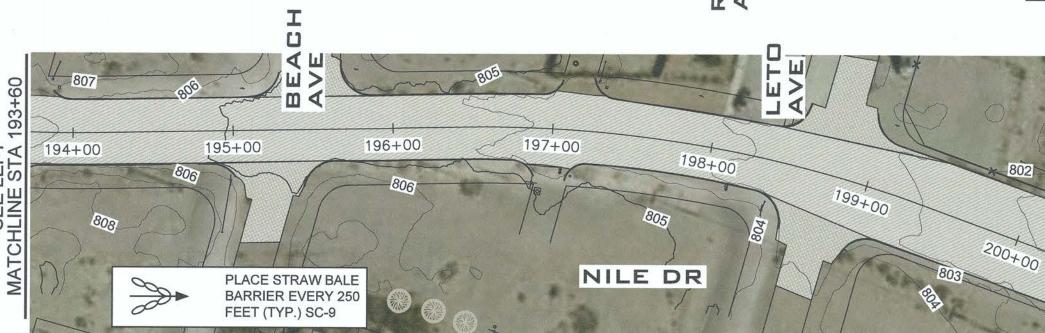


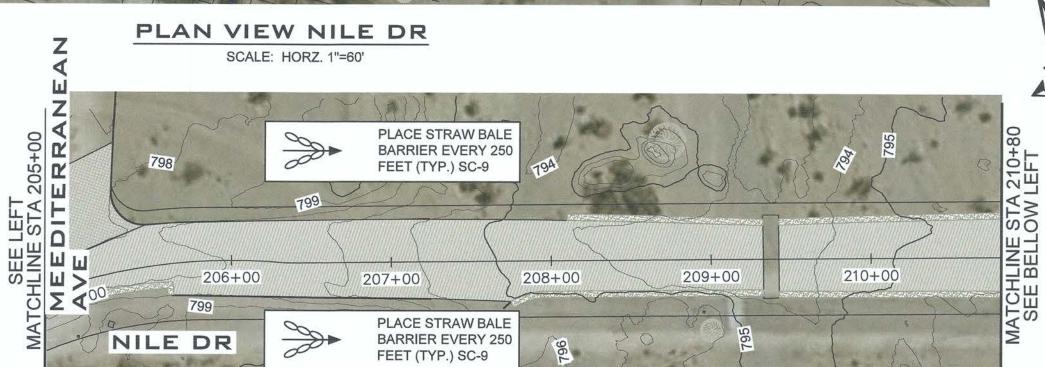
202+00

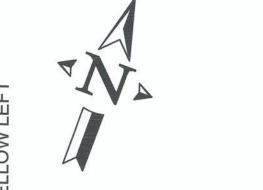
PLACE STRAW BALE

BARRIER EVERY 250

FEET (TYP.) SC-9







SCALE: HORZ. 1"=60"

SILTATION AND SEDIMENT CONTROL MEASURES NOTES

- 3. ALL EROSION CONTROL DEVICES WITHIN THE PROJECT SCOPE SHOULD
- AVAILABLE FOR MAINTENANCE CREWS 4. ANY PROPOSED ALTERNATE CONTROL MEASURES MUST BE APPROVED IN ADVANCE BY THE COUNTY ENGINEER.

LEGEND DRAINAGE FLOW DIRECTION STRAW BALE BARRIER (SC-10) STAGING AREA

- PREVENT SEDIMENT FROM ENTERING DRAIN SYSTEM.
- STORM. CONTRACTOR SHALL MAKE SAFE ACCESS TO ALL AREAS

BE MAINTAINED DURING AND AFTER EVERY RUNOFF-PRODUCING

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PROPERLY TRAINED TO CONDUCT INSPECTIONS AND PREPARE

2. THE QUALIFIED PERSON SHALL CONDUCT REGULAR INSPECTIONS OF

PROJECT SITE IN ACCORDANCE WITH THE RECOMMENDATIONS OUTLINED IN THE EROSION CONTROL PLAN. EACH INSPECTION SHALL BE DOCUMENTED IN THE FORM OF WRITTEN REPORTS SERRATED

ON-SITE. ALL REPORTS SHALL BE PROVIDED TO THE COUNTY

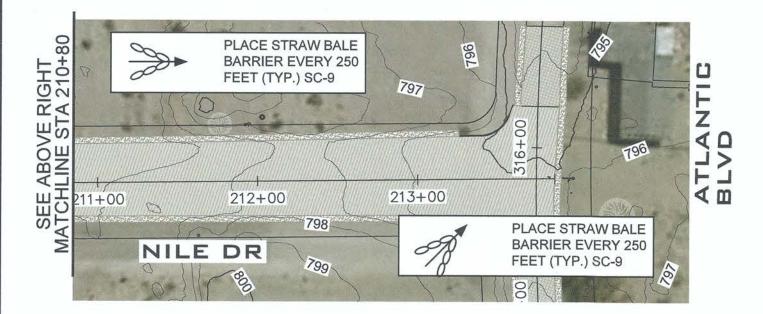
INSPECTOR AND ALSO BE MADE AVAILABLE TO THE RWQCB

STORM WATER POLLUTION PREVENTION NOTES

REPRESENTATIVES UPON REQUEST.

EROSION CONTROL NOTES:

- 1. NO SITE CLEARING OR GRADING SHALL BEGIN UNTIL ALL PERIMETER
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- 3. TEMPORARY EROSION CONTROL PRIOR TO COMPLETION OF FINAL IMPROVEMENTS SHALL BE PERFORMED BY THE CONTRACTOR AS INDICATED BELOW:
- 4. THE GRADING CONTRACTOR SHALL BE RESPONSIBLE FOR CLEAN UP OF SILT AND MUD ON ADJACENT STREETS DUE TO CONSTRUCTION ACTIVITY/TO PREVENT SILT AND MUD FROM LEAVING THE CONSTRUCTION AREA.
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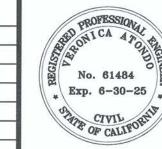
DATE

PLAN VIEW NILE DR

SCALE: HORZ. 1"=60"

PLAN VIEW NILE DR SCALE: HORZ. 1"=60"

REVISION DATE COMMENTS



PLACE STRAW BALE

FEET (TYP.) SC-9

203+00

BARRIER EVERY 250

204+00

PREPARED UNDER THE DIRECT SUPERVISION OF: 61484 VERONICA ATONDO, P.E.
DEPUTY DIRECTOR OF PUBLIC R.C.E. No. WORKS - ENGINEERING 06/30/25



REG. EXP.

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY: 2 6 hm GAG 62028

R.C.E. No.

09/30/23

REG. EXP.

JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS 12/20/23

PUBLIC WORKS DEPARTMENT EL CENTRO, CALIFORNIA

12/5/2023 V.A./F.F.

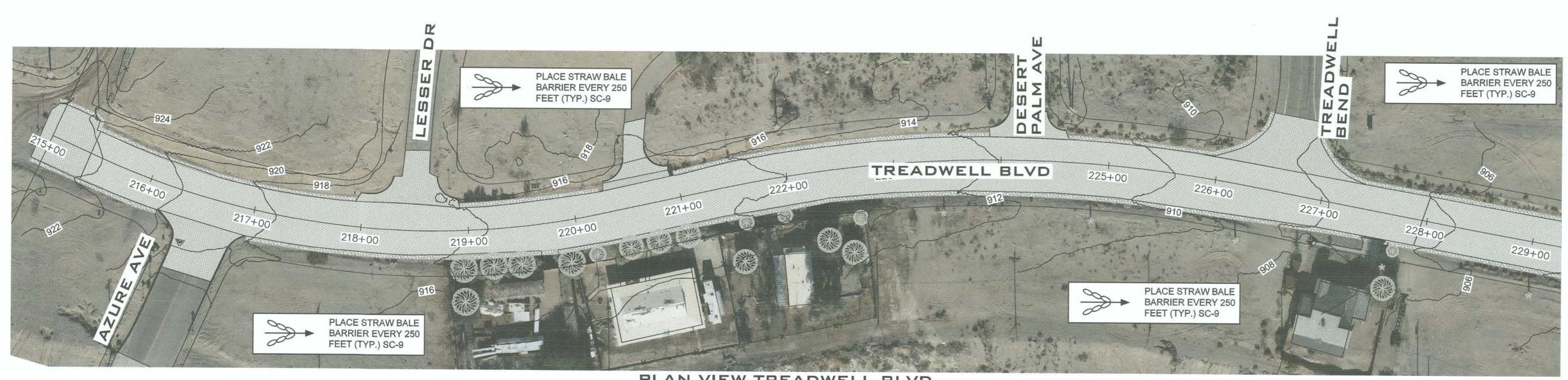
PROJECT TITLE COUNTY OF IMPERIAL **GCV VARIOUS ROADS REHABILITATION IN** SALTON CITY - PHASE I INDICATE **COUNTY PROJECT No. 6940**

REFERENCE R-1010

SHEET OF 20 22

201+00

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**



PLAN VIEW TREADWELL BLVD SCALE: HORZ. 1"=60" PLACE STRAW BALE BARRIER EVERY 250 TREADWELL BLVD 234+00 241+00 242+00 243+00 PLACE STRAW BALE **BARRIER EVERY 250** BARRIER EVERY 250 FEET (TYP.) SC-9 FEET (TYP.) SC-9

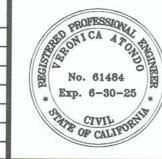
> PLAN VIEW TREADWELL BLVD SCALE: HORZ. 1"=60"

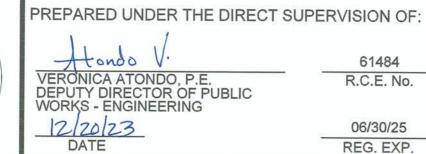
BARRIER EVERY 250 FEET (TYP.) SC-9 TREADWELL BLVD 244+00 PLACE STRAW BALE **BARRIER EVERY 250** FEET (TYP.) SC-9

PLAN VIEW TREADWELL BLVD

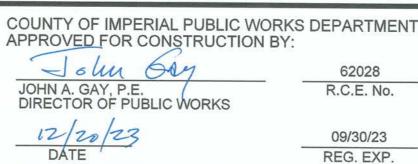
SCALE: HORZ. 1"=60"

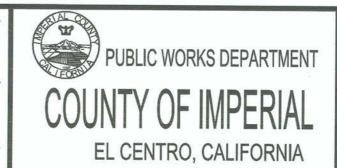
REVISION	DATE	COMMENTS	

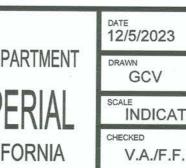


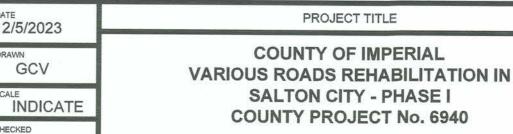














DRAINAGE FLOW DIRECTION

STRAW BALE BARRIER (SC-10)

REFERENCE SHEET OF R-1010 21

22

SCALE 1"= 60'

STORM WATER POLLUTION PREVENTION NOTES:

- 1. THE CONTRACTOR SHALL USE A QUALIFIED PERSON WHO HAS BEEN PROPERLY TRAINED TO CONDUCT INSPECTIONS AND PREPARE REPORTS OF THE CONSTRUCTION SITE WITH RESPECT TO THE COUNTY'S MUNICIPAL CODE/ORDINANCES AND THE EROSION CONTROL PLAN. THE QUALIFIED PERSON SHALL HAVE KNOWLEDGE AND TRAINING
- 2. THE QUALIFIED PERSON SHALL CONDUCT REGULAR INSPECTIONS OF PROJECT SITE IN ACCORDANCE WITH THE RECOMMENDATIONS OUTLINED IN THE EROSION CONTROL PLAN. EACH INSPECTION SHALL BE DOCUMENTED IN THE FORM OF WRITTEN REPORTS SERRATED ON-SITE. ALL REPORTS SHALL BE PROVIDED TO THE COUNTY INSPECTOR AND ALSO BE MADE AVAILABLE TO THE RWQCB REPRESENTATIVES UPON REQUEST.
- 3. THE CONTRACTOR SHALL HAVE EMERGENCY MATERIAL AND EQUIPMENT ON HAND FOR UNFORESEEN SITUATIONS, SUCH AS DAMAGE TO UNDERGROUND WATER AND SEWER UTILITIES WHEREBY FLOWS MAY GENERATE EROSION AND SEDIMENT POLLUTION.

EROSION CONTROL NOTES:

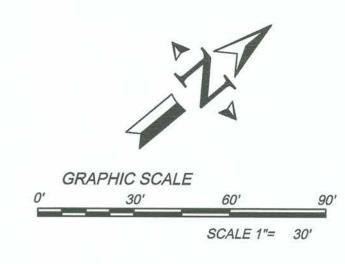
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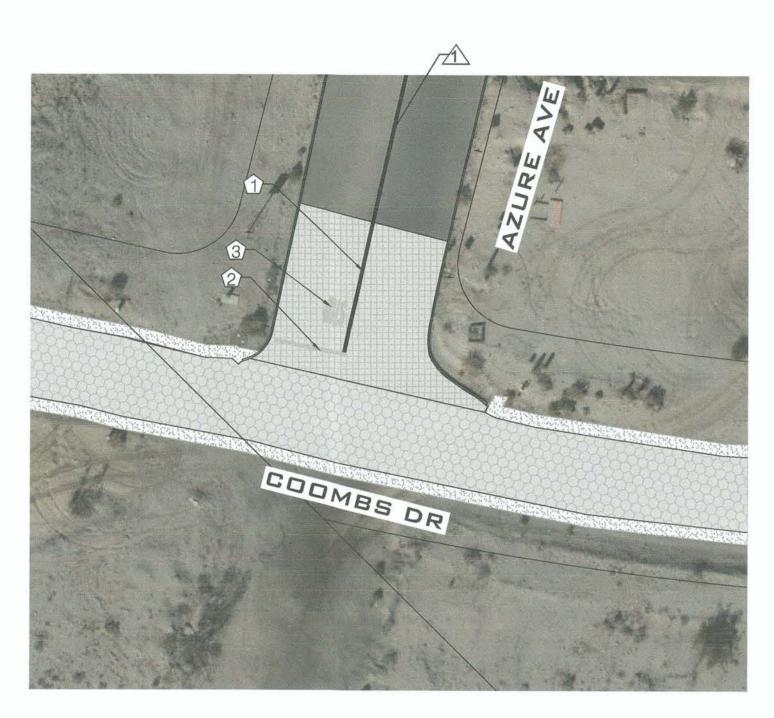
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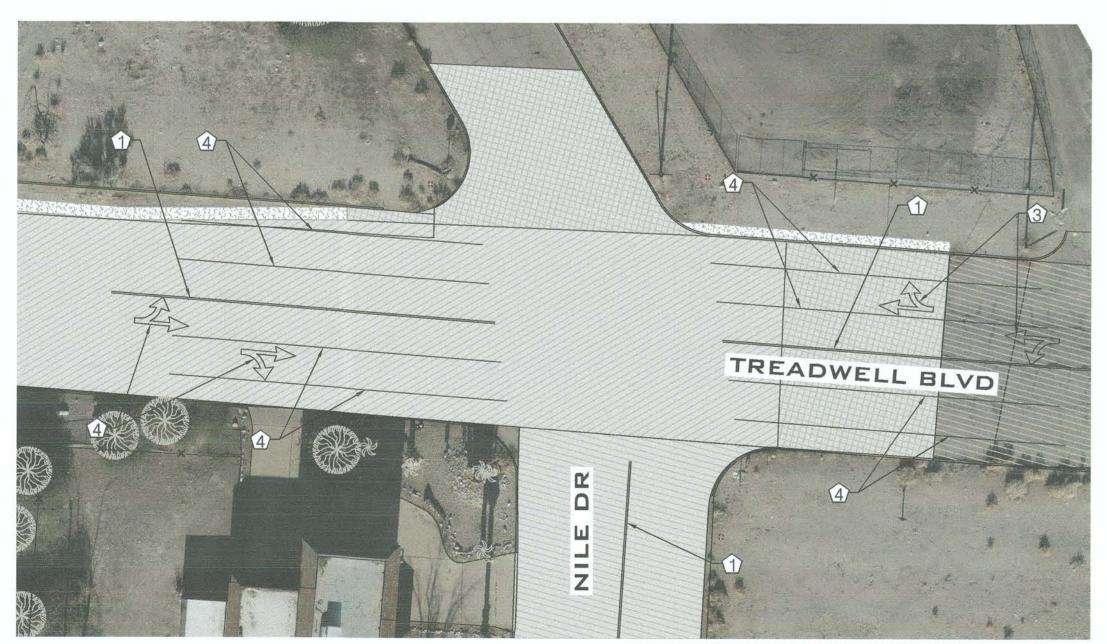
LEGEND

VARIOUS ROADS REHABILITATION IN SALTON CITY - PHASE I **COUNTY PROJECT NO. 6940**





PLAN VIEW COOMBS DR SCALE: HORZ. 1"=30"



PLAN VIEW NILE DR SCALE: HORZ. 1"=30"



PLAN VIEW TREADWELL BLVD SCALE: HORZ. 1"=30"

EXISTING KEYNOTES

EXISTING DOUBLE YELLOW LINE TO REMAIN. EXISTING WHITE LINE TO REMAIN.

STRIPING KEYNOTES

- CONTRACTOR TO PAINT 6" DOUBLE YELLOW LINE PER CALTRANS STANDARD PLAN A20A DETAIL 15 OR AS DIRECTED BY THE
- © CONTRACTOR TO PAINT PAVEMENT WORD, AND SYMBOL MARKINGS PER CALTRANS STANDARD PLAN A24B OR AS DIRECTED BY THE ENGINEER.
- (4) CONTRACTOR TO PAINT 6" WHITE LINE PER CALTRANS STANDARD PLAN A20B DETAIL 27B OR AS DIRECTED BY THE ENGINEER.

REVISION	DATE	COMMENTS	DOFESSION.	PREPARED UNDER THE DIREC
			No. 61484 Exp. 6-30-25 Orange Of Cally Or Call	VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC WORKS - ENGINEERING 12/20/23 DATE

PREPARED UNDER THE DIRECT SU	JPERVISION OF
Atondo V.	61484
VERONICA ATONDO, P.E. DEPUTY DIRECTOR OF PUBLIC	R.C.E. No.



06/30/25

REG. EXP.

COUNTY OF IMPERIAL PUBLIC WORKS DEPARTMENT APPROVED FOR CONSTRUCTION BY:		
Holm Ou	62028	
JOHN A. GAY, P.E. DIRECTOR OF PUBLIC WORKS	R.C.E. No.	

John Oly	62028	
OHN A. GAY, P.E. RECTOR OF PUBLIC WORKS	R.C.E. No.	
2/20/23	09/30/23	
DATE	REG. EXP.	

IT	A A
	PUBLIC WORKS DEPARTMENT
-	COUNTY OF IMPERIAL
	COUNTY OF INFERIAL
-	EL CENTRO, CALIFORNIA

DATE 12/5/2023	PROJECT TITLE
DRAWN GCV	COUNTY OF IMPERIAL VARIOUS ROADS REHABILITAT
SCALE	SALTON CITY - PHASE I COUNTY PROJECT No. 6940

V.A./F.F.

REFERENCE R-1010

SHEET OF 22 22