



COUNTY OF IMPERIAL

DEPARTMENT OF PUBLIC WORKS

155 S. 11th Street
El Centro, CA
92243

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Public Works works for the Public



COUNTY OF IMPERIAL PUBLIC WORKS

155 S. 11th Street
El Centro, CA 92243

**Sunbeam Lake – Water Feature Expansion
County Project No. 6579PKS**

ADDENDUM NO. 2

JANUARY 11, 2023

This *ADDENDUM* is hereby made part of the Contract Documents and specifications to the same extent as if originally included therein, and shall be signed by the Respondent and included with the proposal.

Notification 1:

Contractor’s License

The contractor shall possess a California Contractors **A** or **B** license at the time this contract is awarded.

Notification 2:

Bid Form

Bid Form is revised to reflect aforementioned changes and provide further detail. Revised Bid Form is hereby attached to this addendum and shall submitted with Bids during bid opening.

The Contractor is responsible for advising any and all subcontractors of this change. Each Respondent must acknowledge receipt of this addendum in the noted space below and must be attached to the proposal.

John Gay, PE
Director of Public Works

Acknowledgement of Addendum No. 2

County Project No. 6579PKS – Sunbeam Lake – Water Feature Expansion

License No: _____

Print or Type Company Name: _____

Print or Type Authorized Name: _____

Authorized Signature of Consultant: _____

Date Signed: _____

BID FORM

TO: Acting by and through its Board of Supervisors, hereinafter called COUNTY.

1. Pursuant to and in compliance with your *Notice to Contractors Calling for Bids* and the other documents relating thereto, the undersigned bidder, having familiarized itself with the terms of the contract, the local conditions affecting the performance of the contract, and the cost of the work at the place where the work is to be done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated by the contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary to perform the contract and complete it in a workmanlike manner, all of the work required in connection with the

**SUNBEAM LAKE WATER FEATURE EXPANSION
LOCATED AT 1750 DREW ROAD, EL CENTRO, CA 92243**

COUNTY PROJECT NO. 6579PKS

All in strict conformity with the drawings and specifications and other contract documents, including addenda nos. _____, _____, _____, and _____, on file at the office of Public Works Facilities Management, for the total sum of

_____ Dollars (\$ _____),
hereinafter called the *Base Bid Price*.

Warning - If an addendum or addenda have been issued by the Department and not noted above as being received by the bidder, this proposal may be rejected.

COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

**ENGINEER'S OPINION OF PROBABLE QUANTITY
BASE BID**

ITEM #	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICE	TOTAL
1	Mobilization/ Demobilization, Temporary Facilities, Construction Sign, Insurance, Bonds, Taxes, Permits, Fees and Similar Expenses	LS	1		
2	Cut New Spillway-Existing Curb (6" PCC + 10" PCC)	LS	1		
3	Remove Existing Sprinkler Lines (1.5" PVC)	LF	200		
4	Remove & Replant Trees (6" Dia. Trunk)	EA	4		
5	Remove & Dispose Trees	EA	2		
6	Clear & Grub Cove for earth fill (Excavate & Disposal)	LS	1		

7	Excavation (36" Depth)	CY	1,125		
8	Fine grade	SF	40,125		
9	Trench for Liner Anchor	LF	606		
10	RPE Liner (30 mil)	SF	10,125		
11	HDPE Batten Anchor (6" Wide)	LF	17		
12	Sand Cover (12" thick)	CY	375		
13	Fine Grade	SF	10,125		
14	Perimeter Walk Path (5' wide x 3" russer fines)	SF	2,000		
15	4" SDR35 PVC	LF	160		
16	Spillway to Lake (4ft. x 20ft.)	LS	1		
17	Grated inlet and drain	EA	2		
18	4" dia. Gate valve and riser w/cover	EA	1		

TOTAL BID: _____

Warning - If an addendum or addenda have been issued by the Department and not noted above as being received by the bidder, this proposal may be rejected.

COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

2. It is understood that COUNTY reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice to Contractors Calling for Bids.

3. The required is hereto attached.

4. The required list of proposed subcontractors is attached hereto.

5. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to COUNTY a contract in the form attached hereto in accordance with the bid as accepted, and that it will also furnish and deliver to COUNTY the Performance Bond and Payment Bond for the Public Works as specified, all within ten (10) days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the Contractor, on the date to be stated in COUNTY's Notice

to Contractors to Proceed, and shall be completed by the Contractor in the time specified in the contract documents.

6. Notice of acceptance or requests for additional information should be addressed to the undersigned at the address identified in Paragraph 8 below.

7. Print/type the names of all persons interested in the foregoing proposal as principals in the space provided below:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.)

8. Licensed in accordance with act providing for the registration of Contractors:

License No. _____

Classification (s): _____

DIR Registration No. _____

Gross annual receipts for the firm: _____

Years in business: _____

Age of firm: _____

9. The undersigned certifies that he/she is now licensed in the appropriate trade in accordance with the provisions of the Contractor's License Law of the State of California, and the number of said license is _____ and that said license expires _____, 20____.

10. By my signature on this proposal I certify, under penalty or perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty or perjury under the laws of the State of California and the United States of America, that the Non-collusion Affidavit required by Title 23 United States Code, section 112 and Public Contract Code section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: _____

Proper Name of Bidder

By: _____

(Signature of bidder)

(Print/type signator's name)

(Print/type title)

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signatures of authorized officers or agents, and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his/her signature shall be placed above.

Business Address: _____

Place of Residence: _____

Telephone: _____

Fax Number: _____