



Public Works works for the Public



COUNTY OF IMPERIAL

DEPARTMENT OF PUBLIC WORKS

155 S. 11th Street  
El Centro, CA  
92243

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**COUNTY OF IMPERIAL PUBLIC WORKS**

155 S. 11<sup>th</sup> Street  
El Centro, CA 92243

**Imperial County Behavioral Health Parking Lot and Site Improvements  
Located at 202 8th Street, El Centro, Ca. 92243**

**County Project No. SR6232BH**

**ADDENDUM NO. 2**

**JUNE 28, 2022**

This *ADDENDUM* is hereby made part of the Contract Documents and specifications to the same extent as if originally included therein, and shall be signed by the Bidder and included with the proposal.

**NOTIFICATIONS:**

- 1. The estimated construction cost has been revised to \$284,252.00.**
- 2. The Engineer's Opinion of Probable Quantity – Base Bid has been revised as shown in Attachment No. 1.**

The Contractor is responsible for advising any and all subcontractors of this change. Each bidder must acknowledge receipt of this addendum in the noted space below and must be attached to the proposal.

John A. Gay, PE  
Director of Public Works

**Acknowledgement of Addendum No. 2**

License No: \_\_\_\_\_

Print or Type Company Name: \_\_\_\_\_

Print or Type Authorized Name: \_\_\_\_\_

Authorized Signature of Contractor: \_\_\_\_\_

Date Signed: \_\_\_\_\_

**ATTACHMENT NO. 1 - ADDENDUM NO. 2**  
**BID FORM**

TO: Acting by and through its Board of Supervisors, hereinafter called COUNTY.

1. Pursuant to and in compliance with your *Notice to Contractors Calling for Bids* and the other documents relating thereto, the undersigned bidder, having familiarized itself with the terms of the contract, the local conditions affecting the performance of the contract, and the cost of the work at the place where the work is to be done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated by the contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary to perform the contract and complete it in a workmanlike manner, all of the work required in connection with the

**IMPERIAL COUNTY BEHAVIORAL HEALTH PARKING LOT AND SITE  
IMPROVEMENTS  
202 8TH STREET, EL CENTRO, CA. 92243  
COUNTY PROJECT NO. SR6232BH**

All in strict conformity with the drawings and specifications and other contract documents, including addenda nos., \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_, on file at the office of Public Works Facilities Management, for the total sum of \_\_\_\_\_ Dollars (\$\_\_\_\_\_), hereinafter called the *Base Bid Price*.

Warning - If an addendum or addenda have been issued by the Department and not noted above as being received by the bidder, this proposal may be rejected.

COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

**ENGINEER'S OPINION OF PROBABLE QUANTITY  
BASE BID**

AL = Allowance      CF = Cubic Feet      CY = Cubic Yard      EA = Each      LB = Pounds  
LF = Linear Foot      LS = Lump Sump      SF = Square Feet      TON = (2,000 lbs)

ITEM No.	ITEM DESCRIPTION	UNIT	EST. QTY.	UNIT PRICE	TOTAL
1.	MOBILIZATION	LS	1		
2.	TRAFFIC CONTROL	LS	1		
3.	EROSION CONTROL IMPLEMENTATION	LS	1		
4.	CONSTRUCTION STAKING	LS	1		
5.	GEOTECHNICAL TESTING FOR QUALITY CONTROL (QC)	LS	1		
6.	SWRCB CONSTRUCTION STORM WATER WAIVER	LS	1		
<b>DEMOLITION:</b>					

7.	<del>SAWCUT EXISTING AC FOR THE FULL DEPTH OF AC PER DETAILS ON SHEET 6.</del> <i>SAWCUT EXISTING AC FOR THE FULL DEPTH OF AC 1'-0" FROM EXISTING EP.</i>	LF	<del>967</del> <i>950</i>		
8.	REMOVAL AND DISPOSAL OF EXISTING A.C. PAVEMENT AND UNDERLYING MATERIAL TO SUBGRADE DESIGN GRADE.	CY	221		
9.	<del>SAWCUT EXISTING CONCRETE TO ITS FULL DEPTH AND DISPOSE OF THE MATERIAL PRODUCT DEMOLITION.</del> <i>SAWCUT EXISTING CONCRETE TO ITS FULL DEPTH.</i>	<del>LS</del> <i>LF</i>	<del>4</del> <i>90</i>		
10.	<del>GRIND ASPHALT 1.5 INCHES AND DISPOSE OF MATERIAL PER DETAILS ON SHEET 6.</del> <i>1.5" AC GRINDING TO PREPARE SURFACE FOR OVERLAY</i>	SF	<del>11,748</del> <i>11,750</i>		
11.	<del>REMOVE AND DISPOSE OF EXISTING PCC CROSS GUTTER.</del> <i>REMOVE AND DISPOSE OF EXISTING PCC CROSS GUTTER, PCC CURB AND GUTTER, PCC SIDEWALK AND PCC DRIVEWAY</i>	<del>LS</del> <i>CY</i>	<del>4</del> <i>17</i>		
<del>12.</del>	<del>REMOVE AND DISPOSE OF EXISTING PCC CURB.</del>	<del>LS</del>	<del>4</del>		
<del>13.</del>	<del>REMOVE AND DISPOSE OF EXISTING PCC SIDEWALK.</del>	<del>LS</del>	<del>4</del>		
<del>14.</del>	<del>REMOVE AND DISPOSE OF EXISTING AC HANDICAP RAMP.</del>	<del>LS</del>	<del>4</del>		
15.	<del>EXISTING MANHOLE FRAME/COVER TO BE LOWERED 30" BEFORE PAVING, AFTER PAVING ADJUST MANHOLE FRAME/COVER TO 3/8" BELOW GRADE AND INSTALL A PCC CONCRETE RING ONE FOOT WIDE AND ONE FOOT DEEP AROUND THE MANHOLE FRAME/COVER.</del> <i>EXISTING MANHOLE FRAME AND COVER TO BE LOWERED 0.30' OF DESIGN GRADE BEFORE PAVING ACTIVITIES, ADJUST THE M.H. FRAME AND COVER AFTER GRADING OPERATIONS AND INSTALL A ONE FOOT WIDE BY ONE FOOT DEEP CONCRETE RIM AROUND THE MANHOLE FRAME AND COVER.</i>	EA	1		
16.	ADJUST EXISTING GAS VALVE COVER AFTER PAVING AND INSTALL A PCC CONCRETE RING 8" WIDE AND 8" DEEP AROUND THE VALVE COVER HOUSING.	EA	1		
17.	REMOVAL OF EXISTING SIGN.	<del>LS</del> <i>EA</i>	<del>4</del> <i>3</i>		
18.	REMOVAL OF EXISTING WHEEL STOP BUMPER.	<del>LS</del> <i>EA</i>	<del>4</del> <i>11</i>		
<del>19.</del>	<del>REMOVAL OF EXISTING PROTECTION POST.</del>	<del>LS</del>	<del>4</del>		
20.	RELOCATE EXISTING PALM TREE AS REQUIRED.	EA	3		
<del>21.</del>	<del>REMOVAL AND DISPOSAL OF EXISTING PCC DRIVEWAY.</del>	<del>LS</del>	<del>4</del>		
<del>22.</del>	<del>REMOVAL AND DISPOSAL OF EXISTING PCC CURB AND GUTTER.</del>	<del>LS</del>	<del>4</del>		
<b>IMPROVEMENTS:</b>					

23.	<del>INSTALL HANDICAP/AN ACCESSIBLE PARKING PER DETAIL "F" ON SHEET 6.</del>	<del>LS</del>	<del>4</del>		
24.	<del>INSTALL PARKING STRIPING.</del> <i>INSTALL STRIPING AND SIGNAGE PER PLAN</i>	LS	1		
25.	INSTALL PARKING WHEEL STOP.	<del>LS</del> EA	<del>4</del> 28		
26.	<del>INSTALL NEW DIAGONAL STRIPING @ 45° WITH 4" WIDE WHITE STRIPING LINE IN AREAS AS SHOWN.</del>	<del>LS</del>	<del>4</del>		
27.	<del>INSTALL PREFABRICATED SPLASH BLOCK FOR EXISTING DOWNSPOUT AS SHOWN, PER DETAIL "G" ON SHEET 6.</del> <i>INSTALL PREFABRICATED SPLASH BLOCK</i>	<del>LS</del> EA	<del>4</del> 3		
28.	NEW WALL MOUNTED LED LIGHTS AND INSTALLATION PER ELECTRICAL PLAN.	LS	1		
<b>GRADING CONSTRUCTION:</b>					
29.	<del>CONSTRUCTION OF 6" FREE STANDING CURB PER DETAIL "A" ON SHEET 6.</del> <i>CONSTRUCT A NEW 6" P.C.C FREE STANDING CURB</i>	LF	<del>164</del> 169		
30.	<del>CONSTRUCTION OF 4" PCC SIDEWALK PER DETAIL "B" ON SHEET 6.</del> <i>CONSTRUCT A NEW 4" P.C.C SIDEWALK</i>	<del>LS</del> SF	<del>4</del> 823		
31.	<del>CONSTRUCTION CONCRETE ADA CURB RAMP PER DETAIL "E" ON SHEET 6.</del> <i>CONSTRUCT NEW CONCRETE ADA CURB RAMP</i>	<del>LS</del> EA	<del>1</del>		
32.	<del>CONSTRUCTION OF NEW 3' RIBBON GUTTER PER DETAIL "C" ON SHEET 6.</del> <i>CONSTRUCT A NEW PCC 3' RIBBON GUTTER</i>	<del>LS</del> SF	<del>4</del> 1,132		
33.	<del>CONSTRUCTION OF 6" PCC CONCRETE APRON OVER 4" OF CLASS 2 BASE, A #5 REBAR MAT 12"X12" O/C E.W. SHALL BE PLACED 2" MEASURED FROM THE BOTTON OF THE APRON.</del> <i>CONSTRUCT 6" P.C.C. CONCRETE APRON OVER 4 INCHES OF CLASS 2 BASE.</i>	<del>LS</del> SF	<del>4</del> 1,155		
34.	<del>CONSTRUCTION OF 4" OF A.C. OVER 10" OF CLASS 2 BASE, A.C. SHALL BE CONSTRUCTED IN 2 LAYERS, THE INITIAL LAYER BEING A 2.5" THICK, AND THE FINAL LAYER BEING A 1.5" THICK.</del> <i>CONSTRUCT A NEW 4" THICK OF AC PAVEMENT</i>	<del>LS</del> TON	<del>4</del> 103		
35.	<i>CONSTRUCT A NEW 10" THICK CLASS 2 BASE SUBGRADE</i>	TON	71		
36.	<del>1.5" OVERLAY OF A.C. PAVEMENT.</del> <i>CONSTRUCT A NEW 1.5" THICK OF AC PAVEMENT OVERLAY.</i>	TON	172		
37.	<del>CONSTRUCTION 6" PCC DRIVEWAY PER DETAIL "H" ON SHEET 6.</del> <i>CONSTRUCT A NEW 6" THICK P.C.C. DRIVEWAY.</i>	<del>LS</del> SF	<del>4</del> 396		
38.	<del>CONSTRUCTION 6" PCC CURB AND GUTTER PER DETAIL "I" ON SHEET 6.</del> <i>CONSTRUCT A NEW PCC 6" CURB &amp; GUTTER</i>	<del>LS</del> LF	<del>4</del> 33		

39.	<del>INSTALL NEW HANDRAIL ALONG RAMP AS SHOWN PER ADA STANDARDS. CONTRACTOR SHALL SUBMIT A PROPOSED HANDRAIL FOR REVIEW/APPROVAL BY THE COUNTY OF IMPERIAL.</del> <b>INSTALL A NEW ADA HANDRAIL ALONG RAMP.</b>	<del>LS</del> <b>LF</b>	<del>4</del> <b>70</b>		
40.	<del>CONSTRUCTION OF A 12" MIN. FREE STANDING CURB ALONG THE OUTER EDGE OF THE HANDICAP RAMP, A 13" MINIMUM DEPTH SHALL BE PROVIDED AND BACKFILLED OVER COMPACTED SUBGRADE AS SHOWN ON DETAIL "A" ON SHEET 6.</del> <b>NEW 12" P.C.C FREE STANDING CURB</b>	<del>LS</del> <b>LF</b>	<del>4</del> <b>36</b>		
41.	<del>BACKFILL WITH NATIVE MATERIAL WITH A 2% MIN. SLOPE TOWARDS THE SIDEWALK.</del>	<del>LS</del>	<del>4</del>		
42.	<del>PROVIDE A TRANSITION GRADING WITH NATIVE MATERIAL AT A 4:1 (H:V) RATE FROM TOP OF CURB TO DAYLIGHT.</del> <b>BACKFILL AND PROVIDE A TRANSITION GRADING WITH NATIVE MATERIAL</b>	<del>LS</del>	<del>1</del>		
43.	<del>RE-GRADE AS NECESSARY TO BLEND WITH SURROUNDED AREA BEHIND NEW CURB.</del>	<del>LS</del>	<del>4</del>		
44.	TIME AND MATERIALS ALLOCATION	LS	1	<del>\$18,000.00</del> <b>\$26,000.00</b>	<del>\$18,000.00</del> <b>\$26,000.00</b>

**TOTAL BASE BID: \$** \_\_\_\_\_

*Note: The amount entered as the "Total Base Bid" should be identical to the Base Bid amount entered in Section 1 of the Bid Proposal form.*

**Warning** - If an addendum or addenda have been issued by the Department and not noted above as being received by the bidder, this proposal may be rejected.

COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

2. It is understood that COUNTY reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice to Contractors Calling for Bids.

3. The required bid security is hereto attached.

4. The required list of proposed subcontractors is attached hereto.

5. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to COUNTY a contract in the form attached hereto in accordance with the bid as accepted, and that it will also furnish and deliver to COUNTY the Performance Bond and Payment Bond for the Public Works as specified, all within ten (10) days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the

Contractor, on the date to be stated in COUNTY's Notice to Contractors to Proceed, and shall be completed by the Contractor in the time specified in the contract documents.

6. Notice of acceptance or requests for additional information should be addressed to the undersigned at the address identified in Paragraph 8 below.

7. Print/type the names of all persons interested in the foregoing proposal as principals in the space provided below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a co-partnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.)

8. Licensed in accordance with act providing for the registration of Contractors:

Company Name: \_\_\_\_\_  
Company Address: \_\_\_\_\_  
Contact Name: \_\_\_\_\_  
Contact Email #: \_\_\_\_\_  
Phone #: \_\_\_\_\_  
License #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Classification (s): \_\_\_\_\_  
DIR Registration #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Gross Annual Receipts for the Firm: \_\_\_\_\_  
Years in Business: \_\_\_\_\_  
Age of Firm: \_\_\_\_\_

9. The undersigned certifies that he/she is now licensed in the appropriate trade in accordance with the provisions of the Contractor's License Law of the State of California, and the number of said license is \_\_\_\_\_ and that said license expires \_\_\_\_\_, 20\_\_\_\_.

10. By my signature on this proposal I certify, under penalty or perjury under the laws of the State of California, that the foregoing questionnaire and statements of Public Contract Code sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my

signature on this proposal I further certify, under penalty or perjury under the laws of the State of California and the United States of America, that the Non-collusion Affidavit required by Title 23 United States Code, section 112 and Public Contract Code section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct.

Date: \_\_\_\_\_ By: \_\_\_\_\_  
Proper Name of Bidder  
(Signature of bidder)  
\_\_\_\_\_  
(Print/type signator's name)  
\_\_\_\_\_  
(Print/type title)

NOTE: If bidder is a corporation, the legal name of the corporation shall be set forth above, together with the signatures of authorized officers or agents, and the document shall bear the corporate seal; if bidder is a partnership, the true name of the firm shall be set forth above, together with the signature of the partner or partners authorized to sign contracts on behalf of the partnership; and if bidder is an individual, his/her signature shall be placed above.

Business Address: \_\_\_\_\_  
Place of Residence: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Fax Number: \_\_\_\_\_