## IMPERIAL COUNTY DEPARTMENT OF PUBLIC WORKS

JOHN A. GAY, PE Director of Public Works www.co.imperial.ca.us/publicwork



155 S. 11th Street El Centro, CA 92243 Tel: 442-265-1818

Fax: 442-265-1858

## ADDENDUM NO. 1

(December 15, 2020)

## **Sunbeam Lake Wading Area Improvements County Project 6579PKS**

This ADDENDUM is hereby made part of the Contract Documents and Project Manual to the same extent as if originally included therein, and shall be signed by the Bidder and included with the proposal.

**Question 1:** 

How many trees will need to be relocated or just removed?

One (1) tree will need to be relocated and two (2) additional trees will need to be removed and disposed. Trees will be identified by County personnel upon commencement of project. Change will be reflected in revised Bid Form.

**Question 2:** 

Can you provide specifications for the chlorinator that is required? Chlorinator is not needed and is hereby removed from the project scope. Change will be reflected in revised Bid Form.

**Ouestion 3:** 

Can you provide a layout of the required sprinkler line modifications?

How many new heads, valves, etc. will be required?

There is no sprinkler line modification. Sprinkler line item reflected in Bid Form is for the removal of existing sprinkler line. County personnel will identify sprinkler line upon commencement of project. Clarification to be

reflected in revised Bid Form.

**Notification 1:** 

Sprinkler Valves

There are two (2) sets of valves, one (1) set of five and one (1) set of two (2) approximately, within the project footprint - these valves are to be protected in place. Should there be damage to the valves it will be contractor's responsibility to replace with no added cost to the County.

## **Notification 2:**

**Bid Form** 

Bid Form is revised to reflect aforementioned changes and provide further detail. Revised Bid Form is hereby attached to this addendum and shall be submitted with Bids during bid opening.

The Contractor is responsible for advising any and all subcontractors of this change. Each bidder must acknowledge receipt of this addendum in the noted space below and must be attached to the proposal.

John A. Gay, P.E Director of Public Works

## Acknowledgement of Addendum No. 1

License No:	
DIR No:	
Print or Type Company Name:	
Print or Type Authorized Name:	
Authorized Signature of Contractor:	
Date Signed:	

#### **BID FORM**

- TO: Acting by and through its Board of Supervisors, hereinafter called COUNTY.
- 1. Pursuant to and in compliance with your *Notice to Contractors Calling for Bids* and the other documents relating thereto, the undersigned bidder, having familiarized itself with the terms of the contract, the local conditions affecting the performance of the contract, and the cost of the work at the place where the work is to be done, and with the drawings and specifications and other contract documents, hereby proposes and agrees to perform, within the time stipulated by the contract, including all of its component parts and everything required to be performed, and to provide and furnish any and all of the labor, materials, tools, expendable equipment and all utility and transportation services necessary to perform the contract and complete it in a workmanlike manner, all of the work required in connection with the

## SUNBEAM LAKE WADING AREA IMPROVEMENTS LOCATED AT 1750 DREW ROAD, EL CENTRO, CA 92243

#### **COUNTY PROJECT NO. 6579PKS**

All in strict conformity with the draw	vings and specifications	s and other	contract documents
including addenda nos.,,	,, and	, on file	at the office of Public
Works for the total sum of	D	ollars (\$	), hereinafter
called the Base Bid Price.			

Warning - If an addendum or addenda have been issued by the Department and not noted above as being received by the bidder, this proposal may be rejected.

COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

# ENGINEER'S OPINION OF PROBABLE QUANTITY BASE BID

ITEM #	ITEM DESCRIPTION	UNIT	ESTIMATED QUANTITY	UNIT PRICE	TOTAL
1	Mobilization/ Demobilization, Temporary Facilities, Construction Sign, Insurance, Bonds, Taxes, Permits, Fees and Similar Expenses	LS	1		
2	Cut New Spillway-Existing Curb (6" PCC + 10" PCC)	LS	1		
3	Remove Existing Sprinkler Lines (1.5" PVC)	LF	200		
4	Remove & Replant Trees (6" Dia. Trunk)	EA	1		
5	Remove & Dispose Trees	EA	2		

6	Clear & Grub Cove for earth fill (Excavate & Disposal)	LS	1	
7	Excavation (36" Depth)	CY	1,125	
8	Fine grade	SF	10,125	
9	Trench for Liner Anchor	LF	606	
10	RPE Liner (30 mil)	SF	10,125	
11	HDPE Batten Anchor (6" Wide)	LF	17	
12	Sand Cover (12" thick)	CY	375	
13	Fine Grade	SF	10,125	
14	Perimeter Walk Path (5' wide x 3" rusher fines)	SF	2,000	
15	4" SDR35 PVC	LF	160	
16	Spillway to Lake (4ft. x 20ft.)	LS	1	
17	Grated inlet and drain	EA	2	
18	4" dia. Gate valve and riser w/cover	EA	1	
19	New Chlorinator	LS	1	

TOTAL	<b>BASE</b>	BID:	

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COUNTY reserves the right to make award or any combination of base bid process plus deductive bid items as COUNTY determines to be in its best interest.

- 2. It is understood that COUNTY reserves the right to reject this bid and that this bid shall remain open and not be withdrawn for the period specified in the Notice to Contractors Calling for Bids.
- 3. The required bid security is hereto attached.
- 4. The required list of proposed subcontractors is attached hereto.
- 5. It is understood and agreed that if written notice of the acceptance of this bid is mailed, telegraphed, or delivered to the undersigned after the opening of the bid, and within the time this bid is required to remain open, or at any time thereafter before this bid is withdrawn, the undersigned will execute and deliver to COUNTY a contract in the form attached hereto in accordance with the bid as accepted, and that it will also furnish and deliver to COUNTY the Performance Bond and Payment Bond for the Public Works as

#### ADDENDUM NO. 1 **DECEMBER 15, 2020**

specified, all within ten (10) days after receipt of notification of award, and that the work under the contract shall be commenced by the undersigned bidder, if awarded the Contractor, on the date to be stated in COUNTY's Notice to Contractors to Proceed, and shall be completed by the Contractor in the time specified in the contract documents.

- 6. Notice of acceptance or requests for additional information should be addressed to the undersigned at the address identified in Paragraph 8 below.
- 7. Print/type the names of all persons interested in the foregoing proposal as principals in the space provided below:

(IMPORTANT NOTICE: If bidder or other interested person is a corporation, state legal name of corporation, also names of the president, secretary, treasurer, and manager thereof; if a copartnership, state true name of firm, also names of all individual co-partners composing firm; if bidder or other interested person is an individual, state first and last names in full.) 8. Licensed in accordance with act providing for the registration of Contractors: License No.\_\_\_\_\_ Classification(s): DIR Registration No. Gross annual receipts for the firm: Years in business: Age of firm: The undersigned certifies that he/she is now licensed in the appropriate trade in 9. accordance with the provisions of the Contractor's License Law of the State of California, and the number of said license is \_\_\_\_\_and that said license expires \_\_\_\_\_,20 \_\_\_. By my signature on this proposal I certify, under penalty or perjury under the laws of the 1. State of California, that the foregoing questionnaire and statements of Public Contract Code sections 10162, 10232 and 10285.1 are true and correct and that the bidder has complied with the requirements of section 8103 of the Fair Employment and Housing Commission Regulations (Chapter 5, Title 2 of the California Administrative Code). By my signature on this proposal I further certify, under penalty or perjury under the laws of the State of California and the United States of America, that the Non-collusion Affidavit required by Title 23 United States Code, section 112 and Public Contract Code section 7106; and the Title 49 Code of Federal Regulations, Part 29 Debarment and Suspension Certification are true and correct. Proper Name of Bidder Date:

By: \_\_\_\_\_

(Signature of bidder)

_	(Print/type signator's name)
<u></u>	(Print/type title)
NOTE: If bidder is a corporation, the legal name of together with the signatures of authorized officers of corporate seal; if bidder is a partnership, the true of the partner or partners apartnership; and if bidder is an individual, his/her signature of the partnership; and if bidder is an individual, his/her signature.	r agents, and the document shall bear the name of the firm shall be set forth above, authorized to sign contracts on behalf of the
Business Address:	
Place of Residence:	
Telephone:	
Fax Number:	