

PLANNING COMMISSION AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Leticia Zuno
 Ernesto Medina

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE:
HEARING LOCATION

OCTOBER 11, 2017 AT 9:00 AM
940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR September 13, 2017 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of Time Extension #17-0015 for Tract Map #00940 submitted by John Pierre Menvielle, Ralph Menvielle and Robert Menvielle, requesting a twelve (12) month time extension for Tract Map #00940. On property legally described as the Northeast Corner of Section 12 Township 17 South, Range 15 East, SBB&M. Assessor's Parcel Number 059-210-043-000. (Located at the Southwest corner of State Route 98 and State Route 7, Calexico), (Supervisory District #5), [Joe Hernandez, Planner III, at 442-265-1736, extension 1748, or by email at joehernandez@co.imperial.ca.us].</p> <p>Actions:</p> <p>a. Approve Time Extension #17-0015 for Tract Map #940 for the sixth and final Time Extension, subject to the conditions listed under said Tract Map.</p>			
2.		<p>Consideration of Conditional Use Permit #17-0003, submitted by the County Sanitation District No. 2 of Los Angeles County, that revises the existing Conditional Use Permit #06-0003, to utilize the rail yard for materials other than municipal solid waste at the existing Mesquite Regional Landfill. On property legally described as portion of 4,250 acres; Section 7, Lots 7-8, Southeast ¼, East ½ of Southwest ¼, & Section 8, South ½, & Section 15, Lots 2-6 & 10-12, & Sections 16-18 all, & Section 19, Northeast ¼, East ½, Northwest ¼, Northeast ¼, Southwest ¼, North ½, Southeast ¼, Lots 1-3 & 5-8, & Section 20, North ½, North ½, Southwest ¼, Lots 1-5, & Section 21, Lots 3-5 & 6, Tract 38, Entire Portion north of Highway 78 R/W, Township 13 South, Range 19 East, SBB&M. Assessor's Parcel Number 039-340-027-000. (6330 East Highway 78, Brawley, CA), (Supervisory District #5), [Richard Cabanilla, Planner IV, at (442) 265-1736, extension 1750, or by email at richardcabanilla@co.imperial.ca.us].</p> <p>Actions:</p> <p>a. Recommend that the Board of Supervisors certify the Addendum to the Final Subsequent EIR (SCH #2007071096), any comments received, and pursuant to Govt. Code, Section 15164, et. seq., the County's "Guidelines and Regulations to</p>			

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		<p>Implement CEQA, as Amended," and find that there are no significant effects not previously addressed within the Final Subsequent EIR;</p> <p>b. Recommend that the Board of Supervisors adopt the Findings that this project will not have an adverse effect on fish and wildlife resources, as defined In Section 711.2 of the Fish and Game Codes, other than the required mitigation measures identified herein; and</p> <p>c. Recommend that the Board of Supervisors approve the Conditional Use Permit #17-0003 that amends CUP #06-0003.</p>			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.
Si usted requiere esta información en español, favor de llamar al (442) 265-1736
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