

# PLANNING COMMISSION AGENDA

## COUNTY OF IMPERIAL

### COMMISSIONERS:

**Chairman:** Rudy Schaffner  
**Vice Chairman:** Carson Kalin

Dennis Bergh  
 Sergio Cabanas  
 Scott Wright  
 Max Castillo

Luis Zendejas  
 Russell Roben  
 Leticia Zuno  
 Ernesto Medina

**JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES**

HEARING DATE:

**MAY 24, 2017 9:00 AM**

HEARING LOCATION

**940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA**

### NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR <b>APRIL 12, 2017</b> MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		<p>Consideration of <b>Conditional Use Permit #16-0039</b> as submitted by SBA Towers II, LLC, proposing to renew entitlements for an existing 184 foot communications tower and ancillary equipment. On property legally described as Tract 90, Township 14 South, Range 15 East SBB&amp;M. Assessor's Parcel Number 041-200-017-000, (375-A Highway 115 Brawley, CA), (Supervisory District #4), [Jared Chavez, Planner II at (442) 265-1736, extension 1747 or by email at <a href="mailto:jaredchavez@co.imperial.ca.us">jaredchavez@co.imperial.ca.us</a>].</p> <p><b>Actions</b></p> <ol style="list-style-type: none"> <li>Find that Conditional Use Permit #16-0039 is categorically exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines and that no further environmental documentation is necessary; and</li> <li>Approve the Resolution(s), supporting findings and Conditional Use Permit #16-0039 (subject to all the conditions), and authorize the Planning and Development Services Director to sign the CUP contract upon receipt from the permittee.</li> </ol>			
2.		<p>Consideration of <b>Conditional Use Permit #17-0004</b> as submitted by ATC Sequoia, LLC, proposing to renew entitlements for an existing 180 foot lattice communications tower and ancillary equipment. On property legally described as That Portion of the West 1170 feet of the South 1039.6 feet of the South West ¼ of section 25, Township 11 South, Range 1 East SBB&amp;M. Assessor's Parcel Number 020-100-014-000, (786 Sinclair Road, Calipatria, CA), (Supervisory District #4), [Jared Chavez, Planner II at (442) 265-1736, extension 1747 or by email at <a href="mailto:jaredchavez@co.imperial.ca.us">jaredchavez@co.imperial.ca.us</a>].</p> <p><b>Actions</b></p> <ol style="list-style-type: none"> <li>Find that Conditional Use Permit #17-0004 is categorically exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines and that no further environmental documentation is necessary; and</li> <li>Approve the Resolution(s), supporting findings and Conditional Use Permit #17-0004 (subject to all the conditions), and authorize the Planning and Development Services Director to sign the CUP contract upon receipt from the permittee</li> </ol>			

## PLANNING COMMISSION AGENDA

V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.

**Si usted requiere esta información en español, favor de llamar al (442) 265-1736**  
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