

PLANNING COMMISSION **REVISED** AGENDA

COUNTY OF IMPERIAL

COMMISSIONERS:

Chairman: Rudy Schaffner
Vice Chairman: Carson Kalin

Dennis Bergh
 Sergio Cabanas
 Scott Wright
 Max Castillo

Luis Zendejas
 Russell Roben
 Leticia Zuno
 Ernesto Medina

JIM MINNICK, DIRECTOR OF PLANNING & DEVELOPMENT SERVICES

HEARING DATE:

FEBRUARY 8, 2017 9:00 AM

HEARING LOCATION

940 MAIN STREET, BOARD ROOM, EL CENTRO, CALIFORNIA

NOTICE:

All supporting documentation is available for public review in the office of the Imperial County Planning & Development Services located at 801 Main Street, El Centro, CA 92243, during regular business hours, 8:00 AM. – 5:00 PM, Monday through Friday, excluding holidays. Please remember to shut off all cell phones, pagers or electronic devices upon entering the Board Chambers.

The public will have an opportunity to speak to any agenda item when the Chairman opens the matter to the public to discussion and before action is taken. The Chairman will determine the order of speaking and unless the Chairman grants more or less time, the speaker's limit is 3 minutes on each agenda item. Please read and complete a speaker form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.

ITEM	TIME	PROJECT DESCRIPTION	DECISION		
			Y	N	C
I.	9:00 a.m.	CALL TO ORDER & ROLL CALL			
II.		PLEDGE OF ALLEGIANCE			
III.		APPROVAL OF MINUTES FOR DECEMBER 14, 2016 & JANUARY 11, 2017 & JANUARY 25, 2017 MEETING.			
IV.		PUBLIC HEARINGS: <i>(Please read and complete a speakers form at the podium prior to the start of the meeting. The Chairperson will call on you to speak when your item is called.)</i>			
1.		Consideration of Conditional Use Permit #16-0025 as submitted by Heber Utility District, proposing a public owned sports field complex with two baseball fields and three soccer fields. On property legally described as Parcel B Certificate of Compliance Lot Line Adjustment #00186 in Lot 33 Tract 48 Township 16, South Range 14 East, SBB&M. Assessor's Parcel Number 054-540-057-000, (1175 Rockwood Ave, Heber) (Supervisory District #2), [Jared Chavez, Planner II at 442-265-1736 extension 1747 or email at jaredchavez@co.imperial.ca.us].			
		<u>Actions</u> <ol style="list-style-type: none"> Adopt the Mitigated Negative Declaration by finding that the proposed project would not have a significant effect on the environment as recommended by the Environmental Evaluation Committee held on the December 15, 2016; and Make the De Minimus findings as recommended at the December 15, 2016, EEC hearing that the project will not individually and cumulatively have an adverse effect on Fish and Wildlife resources, as defended in Section 711.2 of the Fish and Game codes; and Approve the resolution(s) and supporting findings, approving Conditional Use Permit (CUP) #16-0025, subject to all conditions, and authorize the Planning & Development Services Director to sign the CUP and upon receipt from the Permittee. 			
2.		Consideration of Lot Merger #00135 as submitted by Suzanne L. Enis, proposing to merge lots to maintain acreage in agriculture fields as described on Title 9 Division 5 Chapter 8, Section 90508.00. On property legally described as those portions of Tract 121, Township 16 South, Range 13 East, and the East 30 Acres of the South 50 Acres of Tract 121, Township 16 South, Range 13 East, SBB&M. Assessor's Parcel Number 052-590-001-000 & 052-590-019-000, (1902 Johnson Lane, El Centro) (Supervisory District #3), [Diana Robinson Planner I at 442-265-1736 extension 1751 or email at dianarobinson@co.imperial.ca.us].			

PLANNING COMMISSION AGENDA

		<p><u>Actions</u></p> <ul style="list-style-type: none"> a. Find that the project is categorically exempt from CEQA under Government Code Section 15305; and no further environmental documentation is necessary; and b. Find that the Lot Merger #00135 is consistent with applicable zoning, state laws, and county building ordinance; and c. Approve Lot Merger #00135, subject to the attached conditions. 			
3.		<p>Consideration of <u>Lot Line Adjustment #00294</u> as submitted Suzanne L. Enis proposing to adjust parcel to build a home on proposed 5.50 acre lot, which is located on the North part of the parcel and leave the rest of land for agriculture use. On property legally described as those portions of Tract 121, Township 16 South, Range 13 East, SBB&M. Assessor's Parcel Number(s) 052-590-001-000, 052-590-019-000 & 052-580-027-000 (1902 Johnson Lane, El Centro) (Supervisory District #3), [Diana Robinson, Planner I at 442-265-1736 extension 1751 or email at dianarobinson@co.imperial.ca.us].</p> <p><u>Actions</u></p> <ul style="list-style-type: none"> a. Find that the project is categorically exempt tom CEQA under Government Code Section 15305, and that no further environmental documentation is necessary; and b. Find that Lot Line Adjustment #00294 is consistent with applicable zoning state laws, and county building ordinances; and c. Approve Lot Line Adjustment #00294, subject to the conditions. 			
4.		<p>Consideration of <u>Conditional Use Permit #16-0024</u> as submitted by ATC Sequoia, LLC., proposing the renewal of the land use entitlements for the existing Wireless Telecomm Facility under Conditional Use Permit #01-0035. On property legally described as the East ½ of the Northeast ¼ and the Southwest ¼ of the Northeast ¼ and the Southeast ¼ and lots 8, 9, 10 and 11, all in Section 6, Township 18 South, Range 9 East, SBB&M. Assessor's Parcel Number 033-460-021-000, (110 West Highway 80, Imperial) (Supervisory District #2), [Joe Hernandez Planner III at 442-265-1736 extension 1748 or email at joehernandez@co.imperial.ca.us]</p> <p><u>Actions</u></p> <ul style="list-style-type: none"> a. Find that Conditional Use Permit #16-0024 is exempt from CEQA pursuant to Section 15301 of the CEQA Guidelines and that no further documentation is necessary; and b. Approve the Resolution(s), supporting findings and Conditional Use Permit (CUP) #16-0024 (subject to all the conditions), and authorize the Planning & Development Services Director to sign the CUP contract upon receipt from the Permittee 			
V.		Public Comments.			
VI.		Planning Commissioner Comments.			
VII.		Director Comments.			
VIII.		Adjournment.			

For questions regarding these projects contact the above-mentioned Planner following the project.
 Si usted requiere esta información en español, favor de llamar al (442) 265-1736
 MSIMMS\PLANNING CLERICAL\AGENDAS\2017\PC\02 08 17 PC AGENDA.docx